

In Christ and through Jesus

Spiritual events of phosphenes and locutions are experienced empirically but from lack of knowledge not quantified and computed or discerned correctly; dualism quantifies interactionism according to physics yet blessed are those who do not see yet believe and who have ears, hear. Absolute Anticlimax from Exodus Exiling unto Law Psalming and Prophecy is God's Divinity written of and said is Christ was the Son of David and Man who was, is and is to come through Jesus the Word of God! Matthew 4 and 8, Mark 1, Luke 4-5, Hebrews 1 and Revelation 1-3 and 21-22. Literary Term Anticlimax is Isaiah 55 is Taxonomy and Husbandry of Psalm 51 and Psalm 42 and Psalm 23 and Psalm 22 of Psalm 91 Metaphysics and Psalm 29 and Job 40-41 Voice! Godspel is God's Story being Gospel of Jesus Christ predestined, discerned and confirmed and not dispelled. Jesus is the way, the truth and the life, meaning, Jesus is the way to God, the truth about God and the life of God. Salvation and Life Eternal Eternal Life is in Christ and through Jesus. John 1-4 and 14-17, 4:14, 14:16 and 17:3, Romans 8, Hebrews 1 and Revelation 1-3 and 21-22. Jesus proceeds from the Father. Prophecy edifies. Jesus was Son of God, Son of David, Man of Sorrows and Son of Man, which pertains to Prophecy. The New Testament of Jesus Christ can be sectioned into particles of Son of God, Son of David, Man of Sorrows and Son of Man, Prophecy. In Christ is referred to in this World because Christ is the Divine Example of Humility being the Man of Sorrows and Son of Man but through Jesus is Ontological Spiritual Prophecy and Tongues. Acts 2, Romans 12, Galatians 3, Philippians 2, Hebrews 12 and Revelation 1-3 and 21-22. In Christ is referred to in this World because Christ is the Divine Example of Humility being the Man of Sorrows and Son of Man but through Jesus is Ontologically Prophecy and Tongues. Acts 2, Romans 12, Galatians 3:23, Philippians 2:1-13, Hebrews 12 and Revelation 1-3 and 21-22. In Christ is referred to in this World because Christ is the Divine Example of Humility being the Man of Sorrows and Son of Man but through Jesus is Ontologically Prophecy and Tongues. Acts 2, Romans 12, Galatians 3:26, Philippians 2:1-13, Hebrews 12 and Revelation 1-3 and 21-22. Anticlimax and Bathos is Davinic from Davidic as Jesus was tempted in every way as we are, yet without sin; died, yet was resurrected and is worshipped forevermore, which is non-literal and symbolic interpretations from rhetorical and theatrical literary devices. Hebrews 1 and 4. There must be a Gael Context to Prophecy. Some might say it starts at the River Jordan or the Pool of Bethesda. 'The word is near you, in your mouth and in your heart... For the word of God is quick, and powerful, and sharper than any twoedged sword'. Romans 10:8 and Hebrews 4:12. There must be a Gael Context to Prophecy. Some say it starts at the River Jordan or the Pool of Bethesda. 'The word is near you, in your mouth and in your heart... For the word of God is quick, and powerful, and sharper than any twoedged sword'. The Holy Bible, King James Version. Church of England Order of Service includes praying for leaders. Jesus prayed for himself, his disciples, or followers, and anyone who would believe. Catholic and Anglican traditions akin share the same Latin Statements of Faith, the Nicene Creed and the Apostles' Creed. John 17. John 14-17, Acts 2:2-4, 1 Corinthians 2:1-5 and 13:4-10;13, 2 Corinthians 5:14-15 and 13:1-5, Galatians 4:4-7 and 6:2, Ephesians 3:8-21 and 6:9-10, 2 Thessalonians 2:16-17, 2 Timothy 1:3;14, Hebrews 1, 11:1 and 12:29, James 5:15-16, 1 John 4:8, Jude 20 and Revelation 1 and 21-22.