

Historic Law

A NSW Justice Counsellor told me Police can be charged if they make a mistake. What makes NSW Police less liable is accountability of technology and Victims Rights cultural sensitivity which ensures accurate handling of their evidences and equal and fair treatment of ethnicities. A NSW Justice Counsellor told me being recognised as a Victim will provide me access to more much needed Specialist Support. Stating 'a pardon can provide some sense of justice' should mean Government is required to 'make amends' as form of 'restitution'. Failures. Historic. Law. A NSW Justice Counsellor told me being recognised as a Victim will provide me access to more much needed Specialist Support. Stating 'a pardon can provide some sense of justice' should mean Government is required to 'make amends' as form of 'restitution'. Failures! Historic! Law! Luke 1 emulates Jewish Law. Exodus 15. Isaiah 7 prophesies Lord is Immanuel. Matthew 4 is written. Luke 4 is said. Mathew's Audience is Jewish. Mark's Brachology is colloquial. Luke's Gospel and Acts Content is History and Sociology. John's Context is Spirituality and Philosophy. Luke 1 emulates Jewish Law. Exodus 15. Isaiah 7 prophesies Lord is Immanuel. Matthew 4 is written. Luke 4 is said. Mathew's Audience is Jewish. Mark's Brachylogy is colloquial. Luke's Gospel and Acts Content is History and Sociology. John's Context is Spirituality and Philosophy. Luke 1 emulates Exodus's Law Song. Isaiah 7 prophesies from LORD Lord is Immanuel, or Jesus. Matthew 4 and Luke 4. Mathew's Audience is Jewish. Mark's Brachology is colloquial. Luke's Gospel and Acts Content is History and Sociology. John's Context is Spirituality and Philosophy. Luke 1 emulates Exodus's Law Song. Isaiah 7 prophesies from LORD Lord is Immanuel, or Jesus. Matthew 4 and Luke 4. Mathew's Audience is Jewish. Mark's Brachylogy is colloquial. Luke's Gospel and Acts Content is History and Sociology. John's Context is Spirituality and Philosophy. Luke 1 emulates Exodus 15 in Song. Isaiah 7 prophesies from LORD Lord is Immanuel, or Jesus. Matthew 4 and Luke 4. Mathew's Audience is Jewish. Mark's Brachology is colloquial. Luke's Gospel and Acts Content is History and Sociology. John's Context is Spirituality and Philosophy. Luke 1 emulates Exodus 15 in Song. Isaiah 7 prophesies from LORD Lord is Immanuel, or Jesus. Matthew 4 and Luke 4. Mathew's Audience is Jewish. Mark's Brachylogy is colloquial. Luke's Gospel and Acts Content is History and Sociology. John's Context is Spirituality and Philosophy.