Concernment uses Sexagesimal Coordination of Mature to Calculate Time, Stick and Meel of Computing to Create Mental Nealth Ousis, and Atheistic Accosticism Cryptology of Reductionist Grban Bulgarism Islaethood DR Mania Uysteria to prop up Acak Beople which Anjures Amocent Beople. Bovernment uses Stick and Aheel as Broud Kotary Computing Computer Computations Creating Mentally Ambulant Disabled Queis. Yow many Adults are really Adult? Many Adults are made Meak by Self-righteous Anconsistent Londenmation Lulture of Jewish Kespect and Money. Komans 8 and 13. Bovernment uses Stick and Mheel as Proud Kotary Computing Computer Computations Creating Mentally Ambulant Disabled Pusis. Now many Abults are really Abult? Many Adults are made Meak by Belferighteous Inconsistent Londenmative Lulture of Jewish Respect and Money. Komans 8 and 13. Bovernment Bratem Data paves war for Support Services ret Harchology Khetoric Regresses from Terminology Context to Computing Jargon and such Reductionist Attitude in turn churns Specialist Defence Force Cryptologic Operating to its Viral Bocial Antonym of literary Term Acrostic. Bovernment Bystem Data paves way for Bupport Bervices pet Psychology Bystemics Regresses from Terminology Context to Computer Jargon and such Reductionist Attitude in turn churns Specialist Defence Force Cryptologic Operating to its Biral Bocial Antonym of literary Term Acrostic. Lax all Churches and Charities full stop. Tesus was a bit Communiet, so Commune Communion! Jesus was a bit Socialist at the Babel Aationalist Foreign Exchange Deceptive Temple System. Medge the Coined. Het the whip out. Turn the table. Isaiah 40:31 and 41:25 and Matthew 20:20-22. Lax all Churches and Charities full stop. Jesus was a bit Communist, so Commune Communion! Jesus was a bit Bocialist at the Babel Mationalist Foreign Exchange Deceptive Temple Bratem. Multiculturaliam. Bet the whip out. Turn the table. Paaiah 40:31 and 41:25 and Matthew 20:20-22. Faith is a Spiritual Gift from God but People who do not have Spiritual Faith will not Enderstand Spiritual Event Experience Explanations of Bod's Power and Peace. Psalm 63:6, Proverbs 26:11, Matthew 7:6, Inke 16:26, John 10:28, Acta 2:1.4, Apbrewa 11:1 and 12:29 and James 5:16b. People who lack faith might aay it is Paalm 63:6, Proverba 26:11, Matthew 7:6, luke 11:26, John 10:28, Acta 2:1:4, Aebrewa 11:1 and 12:29 and James 5:16 when it ia Baalm 63:6, Proverba 26:11, Matthew 7:6, luke 16:26, John 10:28, Acta 2:1•4, Nebrewa 11:1 and 12:29 and James 5:16b. literary Term Loin is Paalm 63:6, Proverba 26:11, Matthew 7:6, luke 11:26, John 10:28, Acta 2:1-4, Afebrewa 11:1 and 12:29 and James 5:16, pet literary Term Loda ia Baalm 63:6, Broverba 26:11, Matthew 7:6, luke 16:26, John 10:28, Acta 2:1\*4, Aebrewa 11:1 and 12:29 and Jamea 5:16b. Courtery Book is a Renaissance Tradition Originating from European Printing Press Early Modern Era. A Courtery Book Typically Consists of 8-10 Pages to Share Bocially as a Concise Book with last Page Atalicised as is Feudal French and Modern English legal Standard, or Convention. Momen feel traumatiaed because everyone always gets on top of them so they make it out to be more than what it is and emasculate men to prop themselves up; system terms support, history and experience is systemic facade, cop out and fob off of their own accusatory kalse defenses. Nebrew Davinic Aradition is David Boothed King Baul's Boul yet from Davidic King David Tradition Baul Baint Paul and John Proclaimed Jeaus as lord and King! Mumbers 5:11-31, 1 Samuel 16:14-23, Romans 8 and 13, 2 Corinthians 12:1-9 and 13:1-5, 1 John 4:1-9 and Kevelation 1 and 22. According to theology, science and literature, flesh is metaphorically the controversy of sin and probability of words and deeds of people and yet only God can judge and condemn the eternal spirit of people. luke 12:4.5, Romans 8:1.6 and 10:1.515, 1 Limothy 6:16 and 2 Limothy 4:1.