

# The Booke of Common prayer and administration of the Sacraments.

## The order where Morning and Euening prayer shall be vsed and said.

The Morning and Euening prayer shall be vsed in the accustomed place of the Church, Chappel, or Chancel, except it shall be otherwise determined by the Ordinary of the place: And the Chauncels shall remaine as they haue done in times past.

And here is to be noted, that the Minister at the time of the Communion, and at all other times, in his ministracion, shall vse such Ornaments in the Church, as were in vse by authority of Parliament in the second yeere of the reigne of King Edward the sixt, according to the Act of Parliament, in that case made & provided.

## An order for Morning prayer dayly throughout the yeere.

At the beginning both of Morning Prayer, and likewise of Euening Prayer, the Minister shall reade with a lowd voyce, some one of these Sentences of the Scriptures that follow: And then hee shall say that which is written after the said sentences.

Ezek. 18.  
21. 22.



What time soeuer a sinner doeth repent him of his sinne from the bottoome of his heart, I will put all his wickednesse out of my remembrance, saith the Lord.

I doe know mine owne wickednesse, and my sinne is alway against me.

Psal. 51. 3.

Turne thy face away from our finnes, O Lord and blot out all our offences.

Psal. 51. 9.

A sorrowfull spirit is a sacrifice to God: despise not O Lord humble and contrite hearts.

Psal. 51. 17.

Renew your hearts and not your garments, and turne to the Lord your God, because he is gentle and mercifull, he is patient, and of much mercy, and such a one that is sorrie for your afflictions.

Isa. 2. 13.

To thee O Lord God) belongeth mercy and forgiveness, for wee haue gone away from thee, and haue not hearkened to thy voyce, whereby we might walke in thy Lawes which thou hast appointed for vs.

Dan. 9. 9, 10

Correct vs O Lord) and yet in thy iudgement, not in thy furie, lest wee should be consumed & brought to nothing.

Ier. 10. 24.  
psal. 6. 1.

Amend your liues, for the kingdom of God is at hand. I will goe to my father, and say to him, Father, I haue sinned against heauen and against thee: I am no more wort thy to be called thy Sonne.

Matth. 3. 2.  
Luke 15. 18,  
19.

Enter not into iudgement with thy seruants, O Lord: for no flesh is righteous in thy sight.

Psal. 143. 2.

If we say that wee haue no sinne, wee deceiue our selues: and their is no trueth in vs.

1. Iohn. 1. 8.

Carely beloved brethren, the Scripture mooueth vs in sundry places, to acknowledge and confesse our manifold finnes and wickednesse, and that wee should not dissemble nor cloake them before the face of Almighty God our heavenly Father: but confesse them with an humble, lowly, penitent, and obedient heart, to the end that wee may obtaine forgiveness of the same by his infinite goodnesse and mercy. And although we ought at all times humbly to acknowledge our finnes before God: yet ought we most chiefly so doe, when we assemble & meete together, to render thanks for the great benefites, that wee haue receiued at his hands, to set forth his most worthy praise, to heare his most holy word, & to aske those things which be requisite & necessary, as well for the body as the soule. Wherefore I pray and beseech you as many as be heere present, to accompany mee with a pure heart and humble voyce vnto the Throne of the heavenly grace, saying after me.

A General confession to be said of the whole Congregation after the Minister, kneeling.

Almighty and most mercifull Father, we haue erred and strayed from thy wayes like lost sheepe, we haue followed too much the deuices and desires of our own hearts: we haue offended against thy holy Lawes: wee haue left vndone those things which wee ought to haue done, and we haue done those things which wee ought not to haue done, and there is no health in vs: but thou, O Lord, haue mercy vpon vs miserable offenders. Spare thou them, O God, which confesse their faults: Restore thou them that be penitent, according to thy promises declared vnto mankinde in Christ Iesu our Lord: and grant, O most mercifull Father, for his sake, that we may hereafter liue a godly, righteous and sober life, to the glory of thy holy Name. Amen.

The absolution or remission of finnes to be pronounced by the Minister alone.

Almighty God, the Father of our Lord Iesus Christ, which desireth not the death of a sinner, but rather that he may turne from his wickednes, and liue, and hath giuen power and commandment to his Ministers, to declare & pronounce to his people being penitent, the absolution and remission of their finnes, he pardoneth & absolveth all them which truly repent, and vnfeignedly beleue his holy Gospel. Wherefore we beseech him to grant vs true repentance and his holy Spirit, that those things may please him which wee doe at this present, & that the rest of our life hereafter may be pure and holy, so that at the last we may come to his eternall joy, through Iesus Christ our Lord.

The people shall answer.

Then shall the Minister begin the Lords prayer with a lowd voyce.

Our Father which art in heauen, hallowed be thy Name. Thy Kingdome come. Thy will be done in earth, as it is in heauen. Giue vs this day our daily bread. And forgive vs our trespases, as wee forgive them that trespasse against vs. And leaue vs not into temptation. But deliuer vs from euill. Amen.

Then likewise he shall say.

O Lord open thou our lips.

Answers.

And our mouth shall shew forth thy praise.

Minister.

O God make speede to saue vs.

Answers.

O Lord make haste to helpe vs.

Minister.

Glorie be to the Father, and to the sonne, as it was in the beginning, is now, &

A

Prayer

Morning prayer.

Praise ye the Lord.

Then shall be said or sung this Psalme following. Come, let vs sing vnto the Lord: let vs heartily reioyce in the strength of our saluation. Let vs come before his presence with thanksgiuings: and shew our selues glad in him with Psalmes. For the Lord is a great God: and a great King aboue all gods.

In his hand are all the corners of the earth: and the strength of the hills is also. The sea is his, and hee made it: and his hands prepared the dry land.

Come, let vs worship and fall downe: and kneele before the Lord our maker. For he is the Lord our God: and we are the people of his pasture, and the sheepe of his hands.

To day if wee will heare his voyce, harden not your hearts: as in the prouocation, and as in the day of temptation in the wilderness.

When your fathers tempted mee: proued me, and saw my woakes.

Forty yeeres long was I grieved with this generation, & said: it is a people that doe erre in their hearts, for they haue not knowen my wayes.

Unto whom I sweare in my wrath: that they should not enter into my rest.

Glorie be to the Father, and to the Sc. As it was in the beginning, is now, &c.

Then shall follow certaine Psalmes in order, as they be appointed in a Table made for that purpose, except there be proper Psalmes appointed for that day. And at the end of euery Psalme throughout the yere, and likewise in the end of Benedicimus, Benedicite, Magnificat, and Nunc dimittis shall be repeated.

Glorie be to the Father, and to the Sonne &c. As it was in the beginning, &c.

Then shall be read two Lessons distinctly with a loud voyce, that the people may heare. The first of the old Testament, The second of the New, like as they be appointed in the Kalender, except there be proper Lessons assigned for that day: The Minister that readeth the Lesson, standing, and turning him so, as hee may best be heard of all such as be present. And before euery Lesson, the Minister shall say thus: The 1. 2. 3. or 4. Chapter of Genesis, or Exodus, Mathew, Marke, or other like, as is appointed in the Kalender. And in the end of euery Chapter hee shall say, Here endeth such a Chapter of such a Booke.

And (to the end the people may the better heare,) in such places where they doe sing, there shall the Lesson be sung in a plaine tune, after the manner of distinct reading: and likewise the Epistle and Gospel.

After the first lesson, shall follow Te Deum in English daily through the whole yere.

We praise thee, O God: we know ledge thee to be the Lord.

All the earth doeth worship thee: the Father everlasting.

To thee all Angels cry a loud: the heauens and all the powers therein.

To the Cherubin & Seraphim: continually doe cry. Holy, holy, holy: Lord God of Sabbaoth.

Heauen & earth are full of the maiesty: of thy glory. Heauen & earth are full of the maiesty: of thy glory.

The glorious company of the Apostles: praise thee. The goodly fellowship of the Prophets: praise thee.

The noble armie of Martyrs: praise thee. The holy Church throughout all the world: doeth acknowledge thee.

The Father: of an infinite Maiesty, The honourable: true, and onely Sonne, All the holy Ghost: the Comforter,

Thou art the King of glory: O Christ. Thou art the everlasting Sonne: of the Father.

When thou tookest vpon thee to deliuer man: thou diddest not abhorre the virgins wombe.

When thou haddest overcome the sharpenesse of death: thou diddest open the Kingdome of heauen to all beleeuers.

Thou sittest on the right hand of God: in the glory of the Father.

We beleue that thou shalt come: to be our Judge. Wee therefore pray thee helpe thy seruants: whom thou hast redeemed with thy precious blood.

Make them to bee numbred with thy Saints: in glory everlasting.

O Lord saue thy people: and blesse thine inheritance. Gouverne them: and life them by for euer.

Day by day: wee magnifie thee. And we worship thy Name: ener world without end.

Touchsafe, O Lord: to keepe vs this day without sin. O Lord haue mercy vpon vs: haue mercy vpon vs.

O Lord let thy mercy lighten vpon vs: as our trust is in thee.

O Lord in thee haue I trusted: let me neuer be confounded.

Or this Canticle, Benedicite omnia opera Domini.

All ye woakes of the Lord, blesse ye the Lord: & praise him and magnifie him for euer.

O ye Angels of the Lord, blesse ye the Lord: praise him and magnifie him for euer.

O ye heauens, blesse ye the Lord: praye him and magnifie him for euer.

O ye waters that be aboue the firmament, blesse ye the Lord: praye him magnifie him for euer.

O all ye powers of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Sonne and Moone, blesse ye the Lord: praise him, and magnifie him for euer.

O ye Starres of heauen, blesse ye the Lord: praise him and magnifie him for euer.

O ye showres and dew, blesse ye the Lord: praye him, and magnifie him for euer.

O ye windes of God, blesse ye the Lord: praise him, and magnifie him for euer.

O ye fire and heate, blesse ye the Lord: praise him, and magnifie him for euer.

O ye winter and summer, blesse ye the Lord: praye him, and magnifie him for euer.

O ye dewes and frosts, blesse ye the Lord: praye him, and magnifie him for euer.

O ye frost and colde blesse ye the Lord: praise him, and magnifie him for euer.

O ye ice and snow, blesse ye the Lord: praise him, and magnifie him for euer.

O ye nights and dayes, blesse ye the Lord: praise him, and magnifie him for euer.

O ye light and darkenesse, blesse ye the Lord: praise him and magnifie him for euer.

O ye lightnings and cloudes, blesse ye the Lord: praye him, and magnifie him for euer.

O let the earth blesse the Lord: yea, let it praye him, and magnifie him for euer.

O ye mountaines and hilles, blesse ye the Lord: praise him, and magnifie him for euer.

O all ye greene things vpon the earth, blesse ye the Lord: praise him, and magnifie him for euer.

O ye wels, blesse ye the Lord: praye him, and magnifie him for euer.

O ye fens and floods, blesse ye the Lord: praise him, and magnifie him for euer.

O ye whales, & all that mooue in the waters: blesse ye the Lord: praise him, and magnifie him for euer.

O all

150, 151, 152, 153, 154, 155.

Te Deum Laudamus.

Morning prayer.

All ye fowles of the ayre, blesse ye the Lord: praise him, and magnifie him for euer.

All ye beastes and cattell, blesse ye the Lord: praise him, and magnifie him for euer.

O ye children of men, blesse ye the Lord: praise him, and magnifie him for euer.

Let Israel blesse the Lord, praise him: and magnifie him for euer.

O ye Priests of the Lord: blesse ye the Lord, praise him, and magnifie him for euer.

O ye seruants of the Lord, blesse ye the Lord: praise him, and magnifie him for euer.

O ye spirits and soules of the righteous, blesse ye the Lord: praise him, and magnifie him for euer.

O ye holy and humble men of heart, blesse ye the Lord: praise him, and magnifie him for euer.

O Ananias, Azarias, & Misael, blesse ye the Lord: praise him, and magnifie him for euer.

Glorie be to the Father, and to the, &c.  
As it was in the beginning, is now, &c.

¶ And after the second Lesson, shalbe vsed and said, *Be-dictus Dominus Deus Israel*, in English, as followeth.

**B**lessed be the Lord God of Israel: for he hath visited and redeemed his people.

And hath raised by a mighty saluation for vs: in the house of his seruant David.

As hee spake by the mouth of his holy Prophets: which haue been since the world began.

That wee should bee saved from our enemies: and from the hands of all that hate vs.

To performe the mercy promised to our forefathers: and to remember his holy covenant.

To performe the oath which he sware to our forefather Abraham, that he would giue vs.

That we, being deliuered out of the hands of our enemies: might serue him without feare.

In holinesse and righteousnesse before him: all the dayes of our life.

And thou childe, shalt be called the Prophet of the Highest: for thou shalt goe before the face of the Lord, to prepare his wayes.

To giue knowledge of saluation vnto his people: for the remission of their finnes.

Through the tender mercy of our God: whereby the day-spring from on high hath visited vs.

To giue light to them that sit in darkenesse, and in the shadow of death: and to guide our feet into the way of peace.

Glorie be to the Father, and to the, &c.  
As it was in the beginning, is now, &c.

Or the C. Psalm. *Iubilate.*

**O** Bee ioyfull in the Lord, all ye lands: serue the Lord with gladnesse, and come before his presence with a song.

Be ye sure that the Lord he is God: it is he that hath made vs, and not we our selues: we are his people, and the sheepe of his pasture.

O goe your way into his gates with thanksgiving, and into his courts with praise: be thankful vnto him, and speake good of his Name.

For the Lord is gracious, his mercy is euermourning: and his truth endureth from generation to generation.

Glorie be to the Father, and to the, &c.  
As it was in the beginning, is now, &c.

¶ Then shall be said the Creed by the Minister and the people, standing.

**I** believe in God the Father Almighty, Maker of heauen and earth. And in Iesus Christ, his onely Sonne our Lord, which was conceived by the holy Ghost, borne of the virgin Mary, suffered vnder Pon-

Pilate, was crucified, dead, and buried, he descended into hell, the third day he rose againe from the dead, he ascended into heauen, and sitteth on the right hand of God the Father Almighty: from thence shall he come to iudge the quicke and the dead. I believe in the holy Ghost, the holy Catholique Church, the communion of Saints, the forgiveness of finnes, the resurrection of the body, and the life euermourning. Amen.

¶ And after that, these prayers following, as well at Euening prayer, as at Morning prayer, all devoutly kneeling The Minister first pronouncing with a lowd voyce.

The Lord be with you.  
Answer.

And with thy spirit.  
Minister.

¶ Let vs pray.  
Lord haue mercy vpon vs.

Christ haue mercy vpon vs.  
Lord haue mercy vpon vs.

¶ Then the Minister, Clerkes, and people shall say the Lords prayer in English, with a lowd voyce.

Our Father which art in heauen, &c.  
¶ Then the Minister standing vp, shall say.

Lord shew thy mercy vpon vs.  
Answer.

And grant vs thy saluation.  
Minister.

Lord saue the King.  
Answer.

And mercifully heare vs when we call vpon thee.  
Minister.

Indue thy Ministers with righteousnesse.  
Answer.

And make thy chosen people ioyfull.  
Minister.

Lord saue thy people.  
Answer.

And blesse thine inheritance.  
Minister.

Giue peace in our time, O Lord.  
Answer.

Because there is none other that fighteth for vs, but onely thou, O God.  
Minister.

God make cleane our hearts within vs.  
Answer.

And take not thy holy Spirit from vs.

¶ Then shall follow three Collects. The first of the day, which shall be the same that is appointed at the Communion. The second for peace. The third for grace to liue well. And the two last Collects shall neuer alter, but dayly be said at Morning prayer throughout all the yeere, as followeth.

¶ The second Collect for peace.

**O** God, which art author of peace, and loue of concord, in knowledge of whom standeth our eternall life, whole seruice is perfect freedome: defend vs thy humble seruants in all assaults of our enemies, that we surely trusting in thy defence, may not feare the power of any aduersaries, through the might of Iesus Christ our Lord. Amen.

¶ The third Collect for grace.

**O** Lord our heavenly Father, Almighty and euermourning God, which hast safely brought vs to the beginning of this day, defend vs in the same with thy mighty power, and grant that this day we fall into no sinne, neither runne into any kinde of danger, but that all our doings may be ordered by thy gouernance, to doe alwayes that is righteous in thy sight, through Iesus Christ our Lord. Amen.

Book of Psalms.  
Lame 1. 68.

Book of Psalms.  
Lame 1. 68.

# An order for Euening prayer throughout the yeere.

Then the Minister shall say.

Our Father, which art in heauen, &c.

Then likewise he shall say.

Lord open thou our lips.

Answer.

And our mouth shall shew forth thy praise.

Minister.

God make speed to saue vs.

Answer.

Lord make haste to helpe vs.

Minister.

Glorie be to the Father, and to the, &c.

As it was in the beginning, &c.

Praise ye the Lord.

¶ Then the Psalmes in order, as they bee appointed in the Table for Psalmes except there be proper Psalmes appointed for that day. Then a Lesson of the Old Testament, as is appointed likewise in the Kalender, except there bee proper Lessons appointed for that day. After that *Magnificat*, in English, as followeth.

*Magnificat,*  
Luce 1. 46.

My soule doth magnifie the Lord: and my spirit hath reioyced in God my Saviour.

For hee hath regarded: the lowliness of his handmaid.

For behold from henceforth: all generations shall call me blessed.

For he that is mighty, hath magnified me: and holy is his Name.

And his mercy is on them that feare him: throughout all generations.

For hee hath shewed strength with his arme: he hath scattered the proud in the imagination of their hearts.

He hath put downe the mighty from their seat: and hath exalted the humble and meeke.

He hath filled the hungry with good things: and the rich he hath sent empty away.

Hee remembering his mercy, hath holpen his seruant Israel: as hee promised to our forefathers, Abraham, and his seed for euer.

Glorie be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

Or this 98. Psalme.

Sing vnto the Lord a new song: for he hath done marvellous things.

With his owne right hand, and with his holy arme: hath he gotten himselfe the victory.

The Lord declared his salvation: his righteousness hath he openly shewed in the sight of the heathen.

For hee hath remembered his mercy and trueth toward the house of Israel: and all the ends of the world haue seene the saluation of our God.

Show your selues ioyfull vnto the Lord, all yee hands: sing, reioyce, and giue thanks.

Praise the Lord vpon the harpe: sing to the harpe with a Psalme of thanksgiving.

With Trumpets also and Shewmes: show your selues ioyfull before the Lord the King.

Let the Sea make a noise, and all that therein is: the round world, and they that dwell therein.

Let the floods clap their hands, and let the hills be ioyfull together before the Lord: for hee is come to iudge the earth.

*Cantate Domino.*

With righteousness shall he iudge the world: and the people with equity.

Glorie be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end. Amen.

¶ Then a Lesson of the new Testament, and after that, *Nunc dimittis* in English, as followeth.

Lord, now lettest thou thy seruant depart in peace:

According to thy word.

For mine eyes haue seene thy saluation.

Which thou hast prepared: before the face of all people.

To be a light to lighten the Gentiles: and to be the glory of thy people Israel.

Glorie be to the Father: and to the Sonne, &c.

As it was in the beginning, is now, &c.

Or this Psalme.

God be mercifull vnto vs, and blesse vs: and shew vnto vs the light of his countenance, and be mercifull vnto vs.

*Deus misereatur,*  
Psal. 67.

That thy way may bee knowne vpon the earth: thy sauing health among all nations.

Let the people praise thee, O God: yea, let all the people praise thee.

Let the nations reioyce and be glad: for thou shalt iudge the folke righteously: and gouerne the nations vpon earth.

Let the people praise thee, O God: let all the people praise thee.

Then shall the earth bring forth her increase: and God, euen our owne God shall giue vs his blessing.

God shall blesse vs: and all the ends of the world shall feare him.

Glorie be to the Father, and to the Sonne: and to the holy Ghost.

As it was in the beginning, is now and euer shall be: world without end, Amen.

¶ Then shall follow the Creed with other prayers, as is before appointed at Morning prayer, after *Benedictus*, and with thre Collects. First of the day. Second for peace. The third for ayd against all perils, as hereafter followeth: which two last Collects shall be dayly said at euening prayer, without alteration.

¶ The second Collect for peace.

O God, from whom all holy desires, all good counsels, and all iust workes doe proceed: giue vnto thy seruants that peace which the world cannot giue, that both our hearts may be set to obey thy Commandments, and also that by thee we being defended from the feare of our enemies, may passe our time in rest and quietnesse, through the merits of Iesus Christ our Saviour. Amen.

¶ The third Collect for ayde against all perils.

Lighten our darkenesse, we beseech thee, O Lord, and by thy great mercy defend vs from all perils, and dangers of this night, for the loue of thy onely Sonne our Saviour Iesus Christ, Amen.

¶ In the Feasts of Christmas, the Epiphany, S. Matthias, Easter, the Ascension, Pentecost, S. Iohn Baptist, S. Iames, S. Bartholomew, S. Matthew, S. Simon and Iude, S. Andrew, and Trinitie Sunday, shall be sung or said immediatly after *Benedictus*, this confession of our Christian faith,

*Credo*

## The Letanie.

**W**holoener will bee saued: before all things it is necessary that he hold the Catholike faith. Which faith except every one do keepe whole and undivided: without doubt he shall perish everlastingly.

And the Catholike faith is this: that wee worship one God in Trinity, and Trinity in Unitie. Neither confounding the persons: nor dividing the substance.

For there is one person of the Father, another of the Sonne: and another of the holy Ghost.

But the Godhead of the Father, of the Sonne, and of the holy Ghost, is all one: the glory equal, the Paternitie coeternall.

Such as the Father is, such is the Sonne: and such is the holy Ghost.

The Father uncreate, the Sonne uncreate; and the holy Ghost uncreate.

The Father incomprehensible, the Sonne incomprehensible: and the holy Ghost incomprehensible.

The Father eternal, the Sonne eternal; and the holy Ghost eternal.

And yet they are not three eternals: but one eternal.

As also there be not three incomprehensibles, nor three uncreates: but one uncreate, & one incomprehensible.

So likewise the Father is Almighty, the Sonne Almighty: and the holy Ghost Almighty.

And yet they are not three Almighties: but one Almighty.

So the Father is God, the Sonne is God: and the holy Ghost is God.

And yet they are not three Gods: but one God.

So likewise the Father is Lord, the Sonne Lord: and the holy Ghost Lord.

And yet not three Lords: but one Lord.

For like as we be compelled by the Christian verity: to acknowledge every perso by himself to be God & Lord.

So are wee forbidden by the Catholike Religion: to say there be three Gods, or three Lords.

The Father is made of none: neither created, nor begotten.

The Sonne is of the Father alone: not made, nor created, but begotten.

The holy Ghost is of the Father, & of the Son: neither made, nor created, nor begotten, but proceeding.

So there is one Father, not three Fathers, one Son, not three Sons: one holy Ghost, not three holy Ghosts.

And in this Trinitie none is afore or after other: none is greater or lesse then another.

But the whole three persons be coeternall together: and coequal.

So that in all things as is aforesaid: the Unitie in Trinity, and the Trinity in Unitie is to be worshipped.

He therefore that will be saued: must thus thinke of the Trinitie.

Furthermore it is necessary to everlasting saluation: that hee also beleue rightly in the incarnation of our Lord Iesus Christ.

For the right faith is, that we beleue and confesse: that our Lord Iesus Christ, the Sonne of God, is God and man.

God of the substance of the Father, begotten before the worlds: and man of the substance of his mother, borne in the world.

Perfect God and perfect man: of a reasonable soule, and humane flesh subsisting.

Equal to the Father as touching his Godhead: and inferiour to the Father touching his manhood.

Who although he be God and man: yet hee is not two but one Christ.

One, not by conversion of the Godhead into flesh: but by taking of the manhood into God.

One altogether, not by confusion of substance: but by unitie of person.

For as the reasonable soule and flesh is one man: so God and man is one Christ.

Who suffered for our saluation, descended into hell: rose againe the third day from the dead.

He ascended into heaven, he sitteth on the right hand of the Father, God Almighty: from whence he shall come to iudge the quicke and the dead.

At whose coming all men shall rise againe with their bodies: and shall giue account for their owne works.

And they that haue done good shall goe into life everlasting: and they that haue done euill, into everlasting fire.

This is the Catholike faith: which except a man beleue faithfully, he cannot be saued.

Glory be to the Father, and to the Sc.

As it was in the beginning, is now, &c.

¶ Thus endeth the order of morning and Eueuing prayer throughout the whole yeere.

¶ Here followeth the Letanie to be vsed vpon Sundayes, Wednesdayes, and Fridayes, and at other times when it shall be commanded by the Ordinarie.

**O** God the Father of heauen: haue mercy vpon vs miserable sinners.

**O** God the Father of heauen, &c.

**O** God the Sonne redeemer of the world: haue mercy vpon vs miserable sinners.

**O** God the Sonne, &c.

**O** God the holy Ghost, proceeding from the Father and the Sonne: haue mercy vpon vs miserable sinners.

**O** God the holy Ghost, &c.

**O** holy blessed, and glorious Trinitie, three persons and one God: haue mercy vpon vs miserable sinners.

**O** holy blessed and glorious Trinitie &c.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our finnes: spare vs good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with vs for euer.

Spare vs good Lord.

From all euill and mischiefe, from sinne, from the crafts and assaults of the deuill, from thy wrath, and from euerlasting damnation.

Good Lord deliuer vs.

From all blindness of heart, from pride, haue glory, and hypocrisie, from enuie, hatred, and malice, and all uncharitableness.

Good Lord deliuer vs.

From fornication, and all other deadly sinne, & from all the deceits of the world, the flesh and the deuill.

Good Lord deliuer vs.

From lightning and tempest, from plague, pestilence and famine, from battell, and murder, and from sudden death.

Good Lord deliuer vs.

From all sedition and pryuy conspiracy, from all false doctrine and heresie, from hardness of heart, and contempt of thy word and commandement.

Good Lord deliuer vs.

By the mystery of thy holy incarnation, by thy holy natiuity and circumcision, by thy Baptisme, fasting, and temptation.

Good Lord deliuer vs.

By thine agonie and bloody sweate, by thy crosse and passion, by thy precious death and buriall, by thy glorious

## The Letanie.

glorious resurrection and ascension, and by the coming of the holy Ghost.

Good Lord deliuer vs.

In all time of our tribulation, in all time of our wealth, in the houre of death, and in the day of iudgement.

Good Lord deliuer vs.

Woe sinners doe beseech thee to heare vs (O Lord God) and that it may please thee to rule and gouerne thy holy Church vniuersally in the right way.

We beseech thee to heare vs good Lord.

That it may please thee to keepe and strengthen in the true worshiping of thee, in righteousness and holinesse of life, thy seruant Charles our most gracious King and Gouernour.

We beseech thee, &c.

That it may please thee to rule his heart in thy faith, feare and loue, and that hee may euermore haue assistance in thee, and euer seeke thy honour and glory.

We beseech thee, &c.

That it may please thee to be his defender and keeper, giuing him the victorie ouer all his enemies.

We beseech thee, &c.

That it may please thee to bless and preserve our gracious Queene Mary, Fredericke the Prince Elector of Salatine, and the Lady Elizabeth his wife, with their Princely Issue.

We beseech thee, &c.

That it may please thee to illuminate all Bishops, Pastors & Ministers of the Church, with true knowledge and vnderstanding of thy Word, and that both by their preaching and liuing they may set it forth, and shew it accordingly.

We beseech thee, &c.

That it may please thee to endure the Lords of the Councell, and all the Nobility, with grace, wisdom, and vnderstanding.

We beseech thee, &c.

That it may please thee to bless and keepe the Magistrates, giuing them grace to execute iustice, and to maintain true right.

We beseech thee, &c.

That it may please thee to bless and keepe all thy people.

We beseech thee, &c.

That it may please thee to giue to all Nations trauel, peace, and concord.

We beseech thee, &c.

That it may please thee to giue vs an heart to loue and dread thee, and diligently to liue after thy commandements.

We beseech thee, &c.

That it may please thee to giue all thy people increase of grace, to heare meekly thy word, & to receive it with pure affection, & to bring forth the fruits of thy spirit.

We beseech thee, &c.

That it may please thee to bring into the way of truth, all such as haue erred and are deceiued.

We beseech thee, &c.

That it may please thee to strengthen such as doe stand, and to comfort and helpe the weake hearted, and to raise vp them that fall, and finally to beate downe Satan vnder our feete.

We beseech thee &c.

That it may please thee to succour, helpe and comfort all that bee in danger, necessity, and tribulation.

We beseech thee, &c.

That it may please thee to preserve all that trauell by land or by water, all women labouring of childre, all sick persons and yong children, and to helpe thy pittie vpon all prisoners and captiues.

We beseech thee to heare vs good Lord.

That it may please thee to defend and provide for the fatherlesse children and widowers, and all that be desolate and oppressed.

We beseech thee, &c.

That it may please thee to haue mercy vpon all men.

We beseech thee, &c.

That it may please thee to forgive our enemies, persecutors, and slanderers, and to turne their hearts.

We beseech thee, &c.

That it may please thee to giue and preserve to our vs the kindly fruits of the earth, so as in due time we may enjoy them.

We beseech thee, &c.

That it may please thee to giue vs true repentance, to forgive vs all our finnes, negligences, and ignorances, and to endue vs with the grace of thy holy Spirit, to amend our liues according to thy holy word.

We beseech thee, &c.

Sonne of God: we beseech thee to heare vs.

Sonne of God: we beseech to heare vs.

O Lambe of God that takest away the finnes of the world.

Grant vs thy peace.

O Lambe of God, that takest away the finnes of the world.

Haue mercy vpon vs.

O Christ heare vs.

O Christ heare vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Christ haue mercy vpon vs.

Christ haue mercy vpon vs.

Lord haue mercy vpon vs.

Lord haue mercy vpon vs.

Our Father which art in heauen, &c.

And leade vs not into temptation.

But deliuer vs from euill. Amen.

The Versicle.

O Lord deale not with vs after our finnes.

Answer.

Neither reward vs after our iniquities.

Let vs pray.

**O** God mercifull Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowfull, mercifully assist our prayers that we make before thee in all our troubles and aduersities, whensoever they expresse vs: and graciously heare vs, that those euils which the craft and subtilty of the deuil, or man worketh against vs, bee brought to nought, and by the providence of thy goodnesse they may be dispersed, that wee thy seruants being hurt by no persecutions, may euermore giue thanks vnto thee in thy holy Church, through Iesus Christ our Lord.

O Lord arise helpe vs and deliuer vs for thy Names sake.

O God, we haue heard with our eares, & our fathers haue declared vnto vs the noble workes that thou diddest in their dayes, and in the old time before them.

O Lord arise, helpe vs & deliuer vs for thine honour.

Glorie be to the Father, and to the, &c.

As it was in the beginning, is now, &c.

From our enemies defend vs, O Christ.

Graciously looke vpon our afflictions.

Pitifully behold the sorowes of our hearts.

Mercifully forgive the finnes of thy people.

Favourably with mercy heare our prayers.

O Sonne of David haue mercy vpon vs.

Both now and euer our defence be thou, O Christ.

Graciously heare vs, O Christ, graciously heare vs.

O Lord Christ.



The Collects.

this thy louing kindeuill vnto vs, that our land may  
 peeld vs her fruits of increase, to thy glozy & our com-  
 for, through Iesus Christ our Lord.

A thanksgiuing for peace and victory.

**O** Almighty God, which art a strong towre of de-  
 fence vnto thy seruants against the face of their  
 enemies: wee peeld thee praise and thanksgiuing for  
 our deliuerance from those great and apparant dan-  
 gers, wherewith we were compassed, we acknowledge  
 it thy goodnesse, that we were not deliuered ouer as a  
 prey vnto them, beseeching thee still to continue such  
 thy mercies toward vs, that all the world may know  
 that thou art our Saviour, and a mighty Deliuerer,  
 through Iesus Christ our Lord, Amen.

A thanksgiuing for deliuerance  
 from the Plague.

**O** Lord God, which hast wounded vs for our sinnes,  
 and consumed vs for our transgressions by thy late  
 heauie and dreadfull visitation, and now in the midst  
 of iudgement remembering mercie, hast reueened our

soules from the lawes of death: we offer vnto thy Fa-  
 therly goodnesse, our selues, our soules and bodies,  
 which thou hast deliuered to bee a liuing sacrifice vnto  
 thee, alwayes praising and magnifying thy mercies in  
 the midst of the Congregation, through Iesus Christ  
 our Lord, Amen.

Or this.

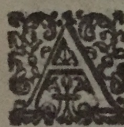
**W**e humbly knowledg before thee (O most  
 mercifull Father) that all the punishmentes  
 which are threatned in thy Law, might iustly haue  
 fallen vpon vs, by reason of our manifold transgressi-  
 ons and hardnesse of heart: yet seeing it hath pleased  
 thee of thy tender mercie, vpon our weake and vnwo-  
 thy humiliation, to allwaie the noisome pestilence,  
 wherewith we lately haue been sore afflicted, and to re-  
 store the voice of ioy & health into our dwellings, We  
 offer vnto thy diuine Maiestie, the sacrifice of praise  
 and thanksgiuing, lauding and magnifying thy glo-  
 rious Name for such thy preservation and prouidence  
 ouer vs, through Iesus Christ our Lord, Amen.

The end of the Letanie.

The Collects, with the order how to finde  
 the beginning and end of the Epistles and Gospels in the  
 New Testament by the Chapter and Verse, as it is appoin-  
 ted in the Booke of Common prayer.

The first Sunday in Aduent.

The Collect.



**A**lmighty God, giue vs grace that wee  
 may cast away the workes of darknesse,  
 and put vpon vs the armour of light now  
 in the time of this mortall life, (in the  
 which thy Sonne Iesus Christ came to  
 visit vs in great humility) that in the last  
 day when hee shall come againe in his glorious Maie-  
 stie, to iudge both the quicke & the dead, we may rise to  
 life immortall, through him who liueth and reigneth  
 with thee and the holy Ghost, now and euer, Amen.

The Epistle.

Do we nothing to any man.  
 verse 8. to the end.

Rom. 13.

The Gospel.

And when they shall seee neere.  
 verse 1. vnto verse 14.

Matth. 21.

The second Sunday in Aduent.

The Collect.

**B**lessed Lord, which hast caused all holy Scrip-  
 tures to be written for our learning, grant that we  
 may in such wise heare them, reade, marke, learne, and  
 inwardly digest them, that by patience and comfort of  
 thy holy word, we may embrace and euer hold fast the  
 blessed hope of euertlasting life, which thou hast giuen  
 vs in our Saviour Iesus Christ, Amen.

The Epistle.

For whatsoever things.  
 verse 1. vnto verse 14.

Rom. 15.

The Gospel.

When there shall be signes in the.  
 verse 25. vnto verse 34.

Luke 21

The third Sunday in Aduent.

The Collect.

**L**ord, we beseech thee, giue care to our prayers, and  
 by thy gracious visitation, lighten the darknesse  
 of our hearts, by our Lord Iesus Christ, Amen.

The Epistle.

Let a man so esteeme of vs.  
 verse 1. vnto verse 9.

1. Cor. 4.

The Gospel.

And when Iohn heard in the.  
 verse 2. vnto verse 11.

Matth. 11.

The fourth Sunday in Aduent.

The Collect.

**L**ord raise vp, we pray thee, thy power, and come a-  
 mong vs, and with great might succour vs, that  
 whereas through our sinnes and wickednes we be sore  
 let & hindered, thy bountifull grace and mercy (through  
 the satisfaction of thy Sonne our Lord) may speedily  
 deliuer vs, to whom with thee and the holy Ghost, be  
 honour and glozy world without end, Amen.

The Epistle.

Reioyce in the Lord alway.  
 verse 4. vnto verse 8.

Phil. 4.

The Gospel.

Then this is the record of Iohn.  
 verse 19. vnto verse 29.

Iohn 1.

On Christmas day.

The Collect.

**A**lmighty God, which hast giuen vs thy onely be-  
 gotten Son to take our nature vpon him, & this  
 day to be borne of a pure Virgin, grant that we, being  
 regenerate, and made thy children by adoption & grace,  
 may daily be renewed by thy holy Spirit, through the  
 same our Lord Iesus Christ, who liueth, &c.

The Epistle.

At sundry times, and in diuers.  
 verse 1. vnto verse 13.

1. Pet. 1.

The Gospel.

In the beginning was the.  
 verse 1. vnto verse 15.

Iohn 1.

Saint Stevens day.

The Collect.

**G**rant vs, O Lord, to learne to love our enemies,  
 by the example of thy Martyr S. Steven, who  
 prayed



The Collects.

papers for his persecutors, to thee which liuest and reignest, &c.

¶ Then shall follow a Collect of the Natiuite, which shall be sayd continually vntill New yeeres day.

The Epistle. Acts 7.  
But he being full of the holy.  
uerse 55. vnto the end.

The Gospel. Matth. 23.  
Therefore beholde, I send.  
uerse 34. vnto the end.

S. Iohn Euangelists day.  
The Collect.

Mercifull Lord, we beseech thee to cast thy bright beams of light vpon thy Church, that it being lightened by the doctrine of thy blessed Apostle and Euangelist Iohn, may attaine to thy euertlasting gifts, through Iesus Christ our Lord. Amen.

The Epistle. 1. Iohn 1.  
That which was from the.  
uerse 1. vnto the end.

The Gospel. Iohn 21.  
He said vnto him, Follow me.  
uerse 19. vnto the end.

Innocents day.  
The Collect.

Almighty God, whose praise this day the yong innocents thy witnesses haue confessed & shewen forth, not in speaking, but in dying: mortifie and kill all vices in vs, that in our conuersion our life may expresse thy faith, which with our tongues we doe confesse, through Iesus Christ our Lord.

The Epistle. Reuel. 14.  
Then I looked, and loe a Lamb.  
uerse 1. vnto the end.

The Gospel. Matth. 2.  
The Angel of the Lord appeared.  
uerse 13. vnto uerse 19.

¶ Sunday after Christmas day.  
The Collect.

Almighty God, which hast giuen vs thy only begotten Sonne, to take our nature vpon him, and this day to be borne of a pure Virgin, grant that wee being regenerate, and made thy children by adoption and grace, may daily bee renewed by thy holy spirit through Iesus Christ our Lord, who liueth, &c.

The Epistle. Galat. 4.  
Then I say that the heere.  
uerse 1. vnto uerse 8.

The Gospel. Matth. 2.  
The booke of the generation.  
uerse 1. to the end.

¶ The Circumcision of Christ.  
The Collect.

Almighty God, which madest thy blessed Sonne to be circumcised & obedient to the law for man, grant vs the true circumcision of the spirit, that our hearts and all our members being mortified from all worldly and carnall lusts, may in all things obey thy blessed will, through the same thy Sonne Iesus Christ our Lord.

The Epistle. Rom. 4.  
Blessed is the man to whom.  
uerse 8. vnto uerse 15.

The Gospel. Luke 2.  
And it came to passe when the.  
uerse 15. vnto uerse 22.

¶ If there be a Sunday betwoene the Epiphany & the Circumcision, then shall bee used the same Collect, Epistle and Gospel, at the Communion, which was used vpon the day of Circumcision.

¶ The Epiphany.  
The Collect.

God which by the leauing of a steepe vnto us, Outcast thy only begotten Sonne to the Gentiles, mercifullly grant, that wee which haue in thee now by faith, may after this life haue the fruition of thy glorious Godhead, through Christ our Lord.

The Epistle. Eph. 3.  
For this cause I Paul.  
uerse 1. vnto uerse 13.

The Gospel. Matth. 2.  
When Iesus then was borne.  
uerse 1. vnto uerse 13.

¶ The first Sunday after the Epiphany.  
The Collect.

Lord, we beseech thee, mercifullly to receiue the prayers of thy people which call vpon thee, and grant that they may both perceiue and know what things they ought to do, & also haue grace & power faithfully to fulfill the same, through Iesus Christ our Lord.

The Epistle. Rom. 12.  
I beseech you therefore brethren.  
uerse 1. vnto uerse 6.

The Gospel. Luke 3.  
And when he was thirtie yeere.  
uerse 41. vnto the end.

¶ The second Sunday after the Epiphany.  
The Collect.

Almighty and euertlasting God, which doest gouerne all things in heauen and earth, mercifullly heare the supplications of thy people, and grant vs thy peace all the dayes of our life.

The Epistle. Rom. 12.  
Seeing then that we haue gifts.  
uerse 6. end in uerse 16. at, Be not wise, &c.

The Gospel. Iohn 2.  
And the third day was there a.  
uerse 1. vnto uerse 12.

¶ The third Sunday after the Epiphany.  
The Collect.

Almighty and euertlasting God, mercifullly looke vpon our infirmities, and in all our dangers and necessities, stretch forth thy right hand to helpe and defend vs, through Christ our Lord.

The Epistle. Rom. 12.  
Be not wise in your selues.  
uerse 16. vnto the end.

The Gospel. Matth. 3.  
Now when he was come downe.  
uerse 1. vnto uerse 14.

¶ The fourth Sunday after the Epiphany.  
The Collect.

God which knowest vs to be set in the midst of so many and great dangers, that for many realmes we cannot alway stand vprightly: grant to vs the health of body and soule, that all those things which we suffer for sinne, by thy helpe we may well passe and overcome, through Christ our Lord.

The Epistle. Rom. 13.  
Let every soule be subject.  
uerse 1. vnto uerse 8.

The Gospel. Matth. 8.  
And when he was entred into.  
uerse 23. vnto the end.

¶ The fifth Sunday after the Epiphany.  
The Collect.

Lord, we beseech thee, to keepe thy Church and household continually in the true Religion, that they which doe leane only vpon hope of thy heavenly grace, may euermore be defended by thy mighty power, through Christ our Lord.

The Collects.

The Epistle.  
**Be**fore therefore, as the elect.  
 verſe 12. unto verſe 13.  
 The Goſpel.  
**The** kingdom of heauen.  
 verſe 24. unto verſe 31.  
**The** firſt Sunday (if there be ſo many) ſhall haue the  
 ſame Collect, Epistle and Goſpel, that was vpon the  
 ſixt Sunday.

Seuenteſima Sunday.  
 The Collect.  
**O** Lord, wee beſeech thee favourably to heare the  
 prayers of thy people, that we which are unſeely  
 puniſhed for our offences, may be mercifully deliuered  
 by thy goodnelle, for the glory of thy Name, through  
 Ieſus Chriſt our Sauiour, who liueth and reigneth,  
 &c.

The Epistle.  
**Know** ye not that they which.  
 verſe 14. unto the end.  
 The Goſpel.  
**For** the kingdom of heauen.  
 verſe 1. unto verſe 17.

Sexageſima Sunday.  
 The Collect.  
**L**ord God, which teacheth that we put not our truſt in  
 any thing that we doe, mercifully grant that by thy  
 power wee may bee defended againſt all aduerſities,  
 through Ieſus Chriſt our Lord.

The Epistle.  
**For** ye ſuffer foales gladly.  
 verſe 19. unto verſe 32.  
 The Goſpel.  
**Who** when men ſpeak.

Quinquageſima Sunday.  
 The Collect.  
**O** Lord, which doſt teach us, that all our doings  
 without charity are nothing worth, ſend thy ho-  
 ly Spirit, and poure into our hearts that moſt excel-  
 lent gift of charity, the very bond of peace and all ver-  
 tuous, without the which whoſoever liueth, is counted  
 dead before thee: graunt this for thy onely Sauiour  
 Ieſus Chriſts ſake.

The Epistle.  
**Though** I ſpeake with thee.  
 verſe 1. unto the end.  
 The Goſpel.  
**Then** Ieſus tooke vnto him.

The ſixt day of Lent.  
 The Collect.  
**A**lmighty and euertlaſting God, which hateſt ne-  
 thing that thou haſt made, and doſt forgive the  
 finnes of all them that be penitent: Create and make  
 in vs new and contrite hearts, that wee worthily la-  
 menting our ſins, and acknowledging our wicked-  
 nes, may obtaine of thee the Son of all mercy, perfect  
 remiſſion and forgiveness, through Ieſus Chriſt.

The Epistle.  
**Turne** you vnto me with all.  
 verſe 12. unto verſe 18.  
 The Goſpel.  
**Whoſoever** taken ye ſhall.

The ſeuenth Sunday in Lent.  
 The Collect.  
**O** Lord, which for our ſakes didſt ſit fourtie  
 dayes and fourty nights: giue vs grace to do  
 ſuch abſtinence, that our fleſh being ſubdued to the  
 ſpirit, we may ouercome thy godly motions in righte-

ouſe and true holynesse, to thy honour and glory,  
 which liueth and reigneth, &c.  
 The Epistle.  
**Do** we therefore as woſhers.  
 verſe 1. unto verſe 11.  
 The Goſpel.  
**Then** Ieſus ſaid of the.

The ſecond Sunday in Lent.  
 The Collect.  
**A**lmighty God, which doſt ſee that we haue no  
 power of our ſelues to helpe our finnes, heare thou  
 vs both outwardly in our houſes, and inwardly in our  
 ſoules, that we may bee defended from all aduerſities  
 which may happen to the body, and from all euill  
 thoughts which may aſſault & hurt the ſoule, through  
 Ieſus Chriſt, &c.

The Epistle.  
**And** furthermore we beſeech.  
 verſe 1. unto verſe 9.  
 The Goſpel.  
**And** Ieſus went thence.

The third Sunday in Lent.  
 The Collect.  
**W**e beſeech thee Almighty God, looke vpon  
 the hearty desires of thy humble ſeruaunts, and  
 ſtrengthen the right hand of thy Mercifull, to be our  
 defence againſt all our enemies, through Ieſus Chriſt  
 our Lord. Amen.

The Epistle.  
**We** ye therefore followers of the.  
 verſe 1. unto verſe 15.  
 The Goſpel.  
**Then** he call out a deuil.

The fourth Sunday in Lent.  
 The Collect.  
**G**raunt wee beſeech thee Almighty God, that wee  
 which for our euill doctes are worthily puniſhed,  
 by the comfort of thy grace may mercifully bee relie-  
 ued through our Lord Ieſus Chriſt.

The Epistle.  
**Tell** me, ye that will be iudged.  
 verſe 21. to the end.  
 The Goſpel.  
**Ieſus** ſaith vs inſpouer the.

The fiſth Sunday in Lent.  
 The Collect.  
**W**e beſeech thee Almighty God, mercifully to  
 looke vpon thy people, that by thy great good-  
 nelle, they may bee gouerned and preferred euermore  
 both in body and ſoule, through Ieſus Chriſt our  
 Lord. Amen.

The Epistle.  
**But** Chriſt being come on his.  
 verſe 11. unto verſe 16.  
 The Goſpel.  
**Which** of you can rebuke me of.

The Sunday next before Eaſter.  
 The Collect.  
**A**lmighty and euertlaſting God, which of thy ten-  
 der loue towards man, haſt ſent our Sauiour Ie-  
 ſus Chriſt to take vpon him our fleſh & to ſuffer death  
 vpon the Crosse, that all mankind ſhould follow the  
 example of his great humility: mercifully grant that  
 wee both follow the example of his patience, and hee  
 made partakers of his reſurrection, through the ſame  
 Ieſus Chriſt our Lord.

The Collects.

The Epistle  
Let the same minde be in you.  
verle 5. unto verle 12.

The Gospel.  
And it came to passe, when.  
verle 1. unto Chap. 17. verle 17.  
Monday before Easter.

The Epistle.  
Who is this that commeth.  
verle 1. unto the end.

The Gospel.  
And two dayes after followen.  
verle 1. unto the end.  
Tuesday before Easter.

The Epistle.  
The Lord God hath opened.  
verle 5. unto the end.

The Gospel.  
And anon in the dawning.  
verle 1. unto the end.  
Wednesday before Easter.

The Epistle.  
For where a Testament is.  
verle 16. unto the end.

The Gospel.  
Now the Feast of unleavened bread.  
verle 1. unto the end.  
Thursday next before Easter.

The Epistle.  
Now in this that I declare.  
verle 17. unto the end.

The Gospel.  
Then the whole multitude.  
verle 1. unto the end.  
On good Fryday.

The Collects.

**A**lmighty God wee beseech thee graciously to be- hold this thy familie, for the which our Lord Je- sus Christ was contented to be betrayed, & given up into the hands of wicked men, and to suffer death upon the Crosse; who liueth and reigneth, &c.

**A**lmighty and euertlasting God, by whose Spirit the whole body of the Church is gouerned and sanctified, receiue our supplications and prayers which we offer before thee, for all estates of men in thy holy Congregation, that every member of the same in his dication and ministry, may truly and godly serue thee, through our Lord Jesus Christ, &c.

**M**ercifull God, who hast made all men, and hast nothing that thou hast made, nor wouldest the death of a sinner, but rather that he should be conuer- ted and liue, haue mercy vpon all Iewes, Turkes, In- dwells and Heretiques, and take from them all igno- rance, hardness of heart, and contempt of thy word, & so catch them home (blessed Lord) to thy Roche, that they may be saued among the remnant of the true Is- raelites, and be made one fold vnder one Shepheard, Jesus Christ our Lord, who liueth and reigneth, &c.

The Epistle.  
For the Lawe hearing the.  
verle 1. unto verle 26.

The Gospel.  
When Jesus had spoken these.  
verle 1. unto the end of Chap. 19.  
Easter Euen.

The Epistle.  
For it is better (if the will of,  
verle 17. unto the end.

The Gospel.  
And when the Euen was come.  
verle 17. unto the end.

Phylip. 3.

Matth. 26.

Isaiah 63.

Matth. 14.

Isaiah. 50.

Matth. 15.

Heb. 9.

Luke 22.

1. Cor. 17.

Luke 23.

Heb. 10.

John 18.

1. Pet. 3.

Matth. 27.

¶ Easter day.

¶ At morning prayer, in stead of the Psalme, O come, let vs singe, these Antheims shall be sung or said.

**C**hrist rising againe from the dead, now dieth not, death from heuencosty hath no power vpon him, for in that he died, he died but once to put away sinne, but in that he liueth, he liueth vnto God. Thus he like wise count your sinnes dead vnto him, but liuing vnto God, in Christ Jesus our Lord.

**C**hrist is risen againe, the still fruites of them that sleepe, by seeing that by man came death, by man also commeth the resurrection of the dead: so as by Adam all men doe die, so by Christ all men shall bee restored to life.

The Collect.

**A**lmighty God, which through thy only begotten Sonne Jesus Christ hast overcome death, & opened vnto vs the gate of euertlasting life, wee humbly beseech thee, that as by thy speciall grace preuenting vs, thou doest put in our minde good desires, so by thy continual helpe, we may bring the same to good effect, through Jesus Christ our Lord, who liueth, &c.

The Epistle.  
If ye be then risen with Christ.  
verle 1. unto verle 8.

The Gospel.  
Now the first day of the,  
verle 1. unto verle 11.

Monday in Easter weeke.

The Collect.

Almighty God.  
As vpon Easter day.

The Epistle.  
Then Peter opened his.  
verle 34. unto verle 44.

The Gospel.  
And behold two of them went.  
verle 13. unto verle 36.  
Tuesday in Easter weeke.

The Collect.

**A**lmighty father which hast giuen thine only Son to die for our sinnes, and to rise againe for our iustification; grant vs so to put away the leuen of malice and wickednesse, that we may alway serue thee in purenesse of heart and truth, through Jesus Christ our Lord Amen.

The Epistle.  
Ye men and brethren, children of,  
verle 26. unto verle 42.

The Gospel.  
Jesus himselfe stood in the.  
verle 36. unto verle 49.

The 1. Sunday after Easter.

The Collect.

Almighty God, &c.  
As vpon Easter day.

The Epistle.  
For all that is borne of God.  
verle 4. unto verle 12.

The Gospel.  
The same day euen at night.  
verle 19. unto verle 24.  
The Second Sunday after Easter.

The Collect.

**A**lmighty God which hast giuen thy only Son to be borne thy hard sacrifice for sinne, and also an example of good life, giue vs the grace that we may al- wayes most thankfully receiue that his inestimable benefite, and also worthily aduowse our selues to follow the blessed steps of his most holy life.

The Epistle.  
For this is thankes worthy.  
verle 19. unto the end.

1. Pet. 3.

The

The Collects.

The Gospel.  
I am the good Shepherde.  
verle 11. unto verle 17.

The third Sunday after Easter.  
The Collect.

**A**lmightie God, which shewest to all men that be in error the light of thy truth, to the intent that they may returne into the way of righteousness, grant unto all them that be admitted into the fellowship of Christs religion, that they may eschewe those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The Epistle.  
Dearely beloved, I beseech you.  
verle 11. unto verle 18.

John 10.

The Gospel.  
But when the Comforter shall  
verle 20. end Chap. 16. in verle 4. and there.

John 15.

Whitsunday.  
The Collect.

**G**OD, which as upon this day hast taught the hearts of thy faithfull people, by the sending to them the light of thy holy Spirit, grant vs by the same Spirit, to have a right judgement in all things, and ever more to reioyce in his holy comfort, through the merits of Christ Jesus our Saviour, who liueth and reigneth with thee in the unity of the same Spirit, one God world without end. Amen.

The Epistle.

And when the day of Pentecost.  
verle 1. unto verle 12.

Actes 2.

The Gospel.

If ye loue me, keepe my  
verle 15. unto the end.

John 14.

Sunday in Whitsun weeke.

The Collect.

God, which as, &c. as vpon Whitsunday.

The Epistle.

Then Peter opened his mouth.  
verle 14. unto the end.

Actes 10.

The Gospel.

For God so loued the world.  
verle 16. unto verle 21.

John 3.

Tuesday in Whitsun weeke.

The Collect.

God which as, As vpon Whitsunday.

The Epistle.

Now when the Apostles, which  
verle 14. unto verle 18.

Actes 8.

The Gospel.

Truely, Truely I say unto you.  
verle 1. unto verle 17.

John 10.

Trinity Sunday.

The Collect.

**A**lmighty and euertlasting God which hast giuen vnto vs thy seruants grace by the confession of a true faith, to acknowledge the glory of the eternall Trinitie: & in the power of the diuine Maicstie to worship the unity: we beseech thee that through the steadfastnesse of this faith, wee may euermore be defended from all aduersitie, which liueth and reigneth, &c.

The Epistle.

After this I looked, and behold.  
verle 1. unto the end.

Reuel. 4.

The Gospel.

There was now a man of the,  
verle 1. unto verle 16.

John 3.

The first Sunday after Trinitie.

The Collect.

**G**OD, the strength of all them that trust in thee mercifully accept our prayers: and because the weaknesse of our mortal nature can doe no good thing without thee, grant vs the helpe of thy grace, that in keeping of thy Commandments, we may please thee both in will and deed, through Jesus Christ our Lord.

The Epistle.

Beloued, let vs loue one.  
verle 7. unto the end.

1. John 4.

The Gospel.

There was a certaine rich man,  
verle 19. unto the end.

Luke 16

The second Sunday after Trinitie.

The Collect.

**L**ORD make vs to haue a perpetuall feare and loue of thy holy Name, for thou neuer failest to helpe and gouerne

The Gospel.

I am the good Shepherde.  
verle 11. unto verle 17.

The third Sunday after Easter.  
The Collect.

**A**lmightie God, which shewest to all men that be in error the light of thy truth, to the intent that they may returne into the way of righteousness, grant unto all them that be admitted into the fellowship of Christs religion, that they may eschewe those things that be contrary to their profession, and follow all such things as be agreeable to the same, through our Lord Jesus Christ.

The Epistle.  
Dearely beloved, I beseech you.  
verle 11. unto verle 18.

1. Pet. 2.

The Gospel.

A little while and ye shall not.  
verle 16. unto verle 21.

John 16.

The fourth Sunday after Easter.

The Collect.

**A**lmightie God, which dost make the mindes of all faithfull men to be of one will, grant vnto thy people, that they may leaue the thing which thou commandest, and desire that which thou hast promise, that among the sundry and manifold changes of the world, our hearts may surely there be fixed, wher as true ioyes are to be found, through Jesus Christ our Lord Amen.

The Epistle.

Every good giuing, and every.  
verle 17. unto verle 22.

James 1.

The Gospel.

But now I goe my way.  
verle 5. unto verle 16.

John 16.

The fifth Sunday after Easter.

The Collect.

**L**ORD from whom all good things doe come, grant vs thy humble seruants, that by thy holy inspiration we may thinke those things that be good, and by thy mercifull guiding may performe the same, through our Lord Jesus Christ. Amen.

The Epistle.

And he ye doers of the word.  
verle 22. unto the end.

James 1.

The Gospel.

Truely, truely I say unto you.  
verle 23. unto the end.

John 16.

Ascension day.

The Collect.

**G**RANT we beseech thee, Almighty God, that like as we doe beleue thy onely begotten Sonne our Lord to haue ascended into the heauens, so we may also in heart and mind thither ascend, and with him continually dwell.

The Epistle.

I haue made the former.  
verle 1. unto verle 12.

Actes 1.

The Gospel.

Finally he appeared vnto.  
verle 14. unto the end.

Mathe 16.

The Sunday after Ascension day.

The Collect.

**O** God the King of glory, which hast exalted thine onely Sonne Jesus Christ with great triumph into thy kingdome of heauen: we beseech thee, leaue vs not comfortlesse, but send to vs thine holy Ghost to comfort vs, and traie vs vnto the same place whither our Saviour Christ is gone before, who liueth, &c.

The Epistle.

Now the end of all things is at.  
verle 7. unto verle 12.

1. Pet. 4.

The Collects.

gouerne them, whom thou doest bring by in thy bestall  
loue. grant this, &c.

The Epistle.

Particuler not, my bryethren, though. 1. John 3.  
uerse 13. vnto the end.

The Gospel.

A certaine man made a great. Luke 14.  
uerse 16. vnto uerse 25.

The third Sunday after Trinity.

The Collect.

Lord wee beseech thee mercifully to heare vs, and  
L unto whom thou hast giuen an hearty desire to  
pray, grant that by thy mighty aide wee may bee de-  
fended, through Iesus Christ our Lord.

The Epistle.

And submit your selues euery. 1. Pet. 5.  
uerse 5. vnto uerse 12.

The Gospel.

Then reioyced vnto him all the. Luke 15.  
uerse 1. vnto uerse 11.

The fourth Sunday after Trinity.

The Collect.

God the protector of all that trust in thee, without  
whom nothing is strong, nothing is holy, increase  
and multiply vpon vs thy mercy, that thou being our  
ruler and guide, we may so passe through things tem-  
porall, that wee finally lose not the things eternal:  
grant this heauenly Father, for Iesus Christ sake  
our Lord.

The Epistle.

For I count that the afflictions. Rom. 8.  
uerse 18. vnto uerse 24.

The Gospel.

Be ye therefore mercifull, as. Luke 6.  
uerse 36. vnto uerse 43.

The fifth Sunday after Trinity.

The Collect.

Grant Lord, wee beseech thee, that the counte of  
G this world may bee so peaceably ordered by thy  
gouernance, that thy Congregation may ioyfully serue  
thee in all godly quietnesse, through Iesus Christ our  
Lord.

The Epistle.

Finally, be ye all of one minde. 1. Pet. 3.  
uerse 8. vnto uerse 15. at. And be ready.

The Gospel.

And it came to passe as he. Luke 5.  
uerse 1. vnto uerse 12.

The sixth Sunday after Trinity.

The Collect.

God which hast prepared to them that loue thee,  
G such good things as passe all mans vnderstand-  
ing: poure into our hearts such loue toward thee,  
that we louing thee in all things, may obtaine thy pro-  
mises, which exceed all that we can desire, through  
Iesus Christ, &c.

The Epistle.

Know ye not, that all we which. Rom. 6.  
uerse 3. vnto uerse 12.

The Gospel.

For I say vnto you, except your. Matth. 5.  
uerse 20. vnto uerse 27.

The seventh Sunday after Trinity.

The Collect.

Lord of all power and might, which art the author  
L and giuer of all good things, graffe in our hearts  
the loue of thy Name, increase in vs true Religion,  
nourish vs with all goodnesse, and of thy great mercie  
keepe vs in the same, through Iesus Christ our Lord.

The Epistle.

As speake after the manner of man. Rom. 6.  
uerse 19. vnto the end.

uerse 19. vnto the end.

The Gospel.

In those dayes when there was. Marke 8.  
uerse 1. vnto uerse 10.

The eighth Sunday after Trinity.

The Collect.

God whose prouidence is neuer deceiued, we hum-  
bly beseech thee, that thou wilt put away from vs  
all hurtful things, and giue those things which be pro-  
fitable for vs, through Iesus Christ our Lord.

The Epistle.

Therefore bryethren, we are debtors. Rom. 8.  
uerse 12. vnto uerse 18.

The Gospel.

Beware of false prophets. Matth. 7.  
uerse 15. vnto uerse 22.

The ninth Sunday after Trinity.

The Collect.

Grant vs, Lord, wee beseech thee, the Spirit to  
G thinke and doe alwayes such things as be righte-  
full, that we which cannot be without thee, may by  
thee be able to liue according to thy will, through Je-  
sus Christ our Lord.

The Epistle.

Whereouer, bryethren, I would. 1. Cor. 10.  
uerse 1. vnto uerse 14.

The Gospel.

And he said also vnto his. Luke 16.  
uerse 1. vnto uerse 10.

The tenth Sunday after Trinity.

The Collect.

Let thy mercifull cares, O Lord, bee open to the  
L prayers of thy humble seruants, and that they  
may obtaine their petitions, make them to alke such  
things as shall please thee, through Iesus Christ our  
Lord.

The Epistle.

Now concerning spirituall gifts. 1. Cor. 12.  
uerse 1. vnto uerse 17.

The Gospel.

And when he was come neere. Luke 19.  
uerse 41. vnto uerse 47. at. And the high Priest,

The eleventh Sunday after Trinity.

The Collect.

God, which declarest thy Almighty power, most  
G chiefly in shewing mercie and pitie, giue vnto vs  
abundantly thy grace, that wee running to thy promi-  
ses, may be made partakers of thy heauenly treasure,  
through Iesus Christ our Lord.

The Epistle.

Whereouer, bryethren, I declare. 2. Cor. 15.  
uerse 1. vnto uerse 12.

The Gospel.

He spake also this parable vnto. Luke 18.  
uerse 9. vnto uerse 15.

The twelfth Sunday after Trinity.

The Collect.

Almighty & everlasting God, which art alwayes  
L more ready to heare then we to pray, & art wont  
to giue more then either wee desire or beleeue: poure  
downe vpon vs the abundance of thy mercie, forgaiuing  
vs those things wherof our conscience is afraid, and  
giuing vnto vs that, that our prayer dare not presume  
to alke, through Iesus Christ our Lord.

The Epistle.

And such trust haue we through. 2. Cor. 3.  
uerse 4. vnto uerse 10.

The Gospel.

And he departed againe. Marke 9.  
uerse 31. vnto the end.

The

## The Collects.

The thirteenth Sunday after Trinity.

The Collect.

**A**lmighty and mercifull God, of whose onely gift it cometh, that thy faithfull people doe unto thee true and laudable service: Grant we beseech thee, that we may so run to thy heavenly promises, that we faile not finally to attaine the same, through Iesus Christ our Lord.

The Epistle.

How to Abraham and to his seed. Galat. 3.  
verse 16. unto verse 23.

The Gospel.

Blessed are the eyes which see. Luke 10.  
verse 23. unto verse 38.

The fourteenth Sunday after Trinity.

The Collect.

**A**lmighty and mercifull God, giue vnto vs the increase of faith, hope, and charity, and that wee may obtaine that which thou dost promise, make vs to loue that which thou dost command, through Iesus Christ our Lord.

The Epistle.

Then I say, walke in the spirit. Galat. 5.  
verse 16. unto verse 25.

The Gospel.

And so it was when he went. Luke 17.  
verse 11. unto verse 20.

The 15. Sunday after Trinity.

The Collect.

**K**eepe, we beseech thee O Lord, thy Church, with thy perpetual mercie, and because the frailty of man without thee cannot but faile, keepe vs euer by thy helpe, and leade vs to all things profitable to our saluation, through Iesus Christ our Lord.

The Epistle.

Ye see how large a letter. Galat. 6.  
verse 11. to the end.

The Gospel.

No man can serue two masters. Matth. 6.  
verse 24. unto the end.

The 16. Sunday after Trinity.

The Collect.

**L**ord we beseech thee, let thy continual pity cleanse and defend thy Congregation: & because it cannot continue in safety without thy succour, preserve it euermore by thy helpe & goodness, through Iesus Christ, &c.

The Epistle.

Wherefore I desire that ye. Ephel. 3.  
verse 13. unto the end.

The Gospel.

And it came to passe the day after. Luke 7.  
verse 11. unto verse 18.

The 17. Sunday after Trinity.

The Collect.

**L**ord we pray thee, that thy grace may alwayes preuent & follow vs, and make vs continually to be giuen to all good works, through Iesus Christ our Lord.

The Epistle.

I therefore being prisoner. Ephel. 4.  
verse 1. unto verse 7.

The Gospel.

And it came to passe that when. Luke 14.  
verse 1. unto verse 12.

The 18. Sunday after Trinity.

The Collect.

**L**ord, we beseech thee grant thy people grace to auoid the infections of the deuil, and with pure heart and minde to follow thee the onely God through Iesus Christ our Lord.

The Epistle.

I thanke my God alwayes, 1. Cor. 1.  
verse 4. unto the end.

verse 4. unto verse 9.

The Gospel.

But when the Pharisees had. Matt. 23.  
verse 34. unto the end.

The 19. Sunday after Trinity.

The Collect.

**O** God, so much as without thee we are not able to please thee: grant that the working of thy mercie may in all things direct and rule our hearts, through Iesus Christ our Lord.

The Epistle.

This I say therefore, and testifie. Ephel. 4.  
verse 17. unto the end.

The Gospel.

Then he entered into a ship. Matth. 9.  
verse 1. unto verse 9.

The 20. Sunday after Trinity.

The Collect.

**A**lmighty and mercifull God, of thy bountifull goodnesse keepe vs from all things that may hurt vs, that wee, being ready both in body and soule, may with free hearts accomplish those things that thou wouldst haue done, through Iesus Christ our Lord.

The Epistle.

Take heede therefore that ye. Ephel. 5.  
verse 15. unto verse 22.

The Gospel.

The kingdome of heauen is. Matt. 23.  
verse 2. unto verse 15.

The 21. Sunday after Trinity.

The Collect.

**G**rant wee beseech thee, mercifull Lord, to thy faithfull people pardon and peace, that they may be cleansed from all their sinnes, and serue thee, with a quiet mind, through Iesus Christ our Lord.

The Epistle.

Finally my brethren, be strong. Ephel. 6.  
verse 10. unto verse 21.

The Gospel.

And there was a certaine Ruler. John 4.  
verse 46. unto the end.

The 22. Sunday after Trinity.

The Collect.

**L**ord we beseech thee to keepe thy household the Church in continual goodnesse, that through thy protection it may be free from all aduersities, and devoutly giuen to serue thee in good works, to the glory of thy Name, through Iesus Christ our Lord. Amen.

The Epistle.

I thanke my God, hauing. Phil. 1.  
verse 3. unto verse 12.

The Gospel.

Then came Peter to him. Matth. 18.  
verse 21. to the end.

The 23. Sunday after Trinity.

The Collect.

**G**od our refuge and strength, which art the author of all goodnesse, be ready to heare the devout prayers of the Church, and grant that those things which we aske faithfully, we may obtaine effectually, through Iesus Christ our Lord.

The Epistle.

Brethren, be followers of mee. Phil. 3.  
verse 17. unto the end.

The Gospel.

Then went the Pharisees and. Matth. 23.  
verse 15. unto verse 23.

The 24. Sunday after Trinity.

The Collect.

**L**ord we beseech thee, auoid thy people from their offences, that through thy bountifull goodnesse we may

## The Collects.

may be delivered from the bonds of all those sinnes, which by our frailty we have committed. Grant this, &c.

The Epistle

We give thanks to God. Coloss. 1.  
verse 3. unto verse 13.

The Gospel.

While he thus spake. Matth. 9.  
verse 18. unto verse 27.

The xxv Sunday after Trinity.

The Collect.

**S**erre by we beseech thee, O Lord, the wills of thy faithful people, that they plentifully bringing forth the fruit of good workes, may of thee be plentifully rewarded, through Jesus Christ our Lord.

The Epistle.

Behold, the dayes come. Iere. 23.  
verse 5. unto verse 9.

The Gospel.

Then Jesus lift up his eyes. Iohn 6.  
verse 5. unto verse 15.

If there be any more Sundaies before Advent Sunday, to supply the same, shall be taken the Collect, Epistle, and Gospel, of some of those Sundaies which were omitted betwene the Epiphany and Septuagesima.

Saint Andrewes day.

The Collect.

**A**lmighty God, which diddest give such grace unto thy holy Apostle S. Andrew, that he readily obeyed the calling of thy Sonne Jesus Christ, and followed him without delay: grant unto us all that wee being called by thy holy Word, may forthwith give over our selves obediently to follow thy holy commandments, through the same Jesus Christ our Lord.

The Epistle.

For if thou shalt confesse. Rom. 10.  
verse 9. unto the end.

The Gospel.

And Jesus walking by the. Matth. 3.  
verse 18. unto verse 23.

S. Thomas the Apostle.

The Collect.

**A**lmighty and everliving God, which for the more confirmation of the faith diddest suffer thy holy Apostle Thomas to be doubtfull in thy Sonnes resurrection: grant us to perfectly, and without all doubt to beleve in thy Sonne Jesus Christ, that our faith in thy sight never be reproued. Hear us, O Lord, through the same Jesus Christ, to whom with, &c.

The Epistle.

Now therefore ye are no. Ephes. 2.  
verse 19. unto the end.

The Gospel.

But Thomas one of the. Iohn 20.  
verse 24. unto the end.

Conversion of S. Paul.

The Collect.

**G**od, which hast taught all the world, through the preaching of thy blessed Apostle S. Paul: grant we beseech thee, that we which haue his wonderful conuersion in remembrance, may follow and fulfill thy holy doctrine which he taught, through Jesus Christ our Lord.

The Epistle.

And Paul yet breathing out. Actes 9.  
verse 1. unto verse 23.

The Gospel.

Then answered Peter. Matth. 19.  
verse 27. unto the end.

Purification of S. Mary the Virgin.

The Collect.

**A**lmighty and everlasting God, wee humbly beseech thy Mercie, that as thy onely begotten

Sonne was this day presented in the Temple in the substance of our flesh: so grant that wee may be presented unto thee with pure and cleane minds, by Jesus Christ our Lord.

The Epistle.

The same Epistle appointed the Sunday before.

The Gospel.

And when the dayes of her. Luke 2.  
verse 22. end in verse 27. at, And when the.

S. Mathias day.

The Collect.

**A**lmighty God, which in the place of the traitor Judas, didst chuse thy faithful servant Matthias to be of the number of the twelue Apostles, grant that thy Church, being alway preserved from false Apostles, may be ordered and guided by faithful and true Pastours, through Jesus Christ our Lord.

The Epistle.

And in those dayes Peter. Actes 1.  
verse 15. unto the end.

The Gospel.

At that time Jesus answered. Matth. 11.  
verse 25. unto the end.

Annunciation of the Virgin Mary.

The Collect.

**W**e beseech thee Lord, poure thy grace into our hearts, that as wee haue knowne Christ thy Sonnes incarnation by the Bellage of an Angel: so by his Crosse & Passion, we may be brought unto the glory of his resurrection, through the same Christ our Lord, Amen.

The Epistle.

And the Lord spake againe unto. Elai. 7.  
verse 10. unto verse 16.

The Gospel.

And in in the sixth moneth. Luke 1.  
verse 26. unto verse 39.

S. Markes day.

The Collect.

**A**lmighty God, which hast instructed thy holy Church with the heavenly doctrine of thy Euangellist S. Marke: give us grace, that we be not like children carped away with every blast of vaine doctrine, but firmly to be established in the truth of thy holy Gospel, through Jesus Christ our Lord, Amen.

The Epistle.

But unto every one of us is. Ephes. 4.  
verse 7. unto verse 17.

The Gospel.

I am the true vine, and my. Iohn 15.  
verse 1. unto verse 17.

S. Philip and James day.

The Collect.

**A**lmighty God, whom truly to know is everlasting life: grant us perfectly to know thy Sonne Jesus Christ to be the Way, the Truth, & the Life, as thou hast taught S. Philip and other Apostles, through Jesus Christ our Lord.

The Epistle.

James a seruant of God. Iam. 1.  
verse 1. unto verse 13.

The Gospel.

And he said to his Disciples. Iohn 14.  
verse 1. unto verse 15.

S. Barnabas the Apostle.

The Collect.

**L**ord Almighty, which hast bestowed thy holy Apostle Barnabas, with singular gifts of the holy Ghost: let us not be destitute of thy manifold gifts, nor yet of grace, to be them alway to thy honour and glory, through Jesus Christ, &c.

The Collects.

The Epistle.  
Then things of those things,  
verse 22. unto the end.  
The Gospel.  
This is my Commandment,  
verse 12. unto verse 17.  
S. John Baptist.  
The Collect.

**A**Lmighty God, by whose providence thy servant  
John Baptist was wonderfully borne, and sent to  
prepare the way of thy Sonne our Saviour, by preach-  
ing of penance: make us so to follow his doctrine and  
holy life, that we may truly repent according to his  
teaching, and after his example constantly speake the  
truth, boldly rebuke vice, and patiently suffer for the  
Trueths sake, through Jesus Christ our Lord.

The Epistle.  
Comfort ye, comfort ye my.  
verse 1. unto verse 12.  
Esa. 40.

The Gospel.  
Now Elisabeths time was.  
verse 57. to the end.  
Luke 1.

S. Peters Day.  
The Collect.  
**A**Lmighty God, which by thy Sonne Jesus  
Christ hast given to thy Apostle S. Peter many  
excellent gifts, and commanded him earnestly to feed  
thy Church: make, we beseech thee, all Bishops and Pa-  
stours diligently to preach thy holy Word, and the peo-  
ple obediently to follow the same, that they may re-  
ceive the crowne of everlasting glory, through Jesus  
Christ our Lord.

The Epistle.  
Now about that time Herod.  
verse 1. unto verse 12.  
Acts 12.

The Gospel.  
Now when Jesus came.  
verse 13. unto verse 20.  
Matt. 14.

S. James Apostle.  
The Collect.  
**G**rant, O mercifull God, that as thine holy Apo-  
stle S. James leaning his father, and all that he  
had, without delay was obedient unto the calling of  
thy Sonne Jesus Christ, and followed him so true for-  
saking all worldly and carnall affections, may be ever-  
more ready to follow thy Commandments, through  
Jesus Christ our Lord.

The Epistle.  
In those dayes also came.  
verse 27. end Chap. 12. in verse 3. at, Then were the  
dayes.  
Acts 11.

The Gospel.  
Then came to him the.  
verse 20. unto verse 29.  
Matt. 20.

S. Bartholomew Apostle.  
The Collect.  
**O** Almighty and everlasting God, which hast given  
grace to thy Apostle Bartholomew, truly to be-  
lieve and to preach thy Word, grant we beseech thee,  
unto thy Church, both to love that he beleeveth, and to  
preach that he taught, through Christ our Lord.

The Epistle.  
Thus by the hands of the,  
verse 12. unto verse 17.  
Acts 5.

The Gospel.  
And there arose also a strife,  
verse 24. unto verse 31.  
Luke 22.

S. Matthew Apostle.  
The Collect.

**A**Lmighty God, which by thy blessed Sonne dost  
call us away from the receipt of Customs, to be  
an Apostle & Evangelist: grant us grace to forsake all  
carnal desires, & inordinate love of riches, & to follow  
thy saine Son Jesus Christ, who liueth & reigneth, &c.

The Epistle.  
Therefore, seeing that we.  
verse 1. unto ver. 67.  
2. Cor. 4.

The Gospel.  
And as Jesus passed forth.  
verse 9. unto verse 14.  
Matt. 9.

S. Michael and all Angels.  
The Collect.  
**E**verlasting God, which hast ordained & constituted  
the seruices of all Angels, and men in a wonderful  
order, mercifullly grant, that they which alway do thee  
seruice in heauen, may by thy appointment succome and  
defend us in earth, through Jesus Christ our Lord.

The Epistle.  
And there was a battell in,  
verse 7. unto verse 33.  
Reuel. 12.

The Gospel.  
The same time the Disciples.  
verse 1. unto verse 11.  
Matt. 18

S. Luke the Evangelist.  
The Collect.

**A**Lmighty God, which calledst Luke the Physici-  
an, whose praise is in the Gospel to be a Physician  
of the soule, it may please thee by the wholesome me-  
dicines of his doctrine, to heale all the diseases of our  
soules, through thy Sonne Jesus Christ our Lord.

The Epistle.  
But watch thou in all things,  
verse 5. unto verse 16.  
2. Tim. 4.

The Gospel.  
After these things, the Lord.  
verse 1. end in verse 7. at, Hoe not from house,  
S. Simon and Jude Apostles.

S. Simon and Jude Apostles.  
The Collect.

**A**Lmighty God, which hast builded thy Congrega-  
tion upon the foundation of the Apostles and Pro-  
phets Jesus Christ himselfe being the head corner stone  
grant us to be so ioyned together in unity of Spirit by  
their doctrine, that we may be made an holy Temple  
acceptable unto thee, through Jesus Christ our Lord.

The Epistle.  
Jude a servant of Jesus Christ.  
verse 1. unto verse 9.  
Jude

The Gospel.  
These things command.  
verse 17. to the end.  
John 15.

All Saints day.  
The Collect.  
**A**Lmighty God, which hast knit together thy elect  
in one communion and fellowship in the mysticall  
body of thy Sonne Jesus Christ our Lord: grant us  
grace to follow thy holy Saints in all vertuous and  
goodly living, that we may come to those unspeakable  
joyes which thou hast prepared for them that unfa-  
inably love thee, through Jesus Christ our Lord. Amen.

The Epistle.  
And I saw another Angel come,  
verse 1. unto verse 13.  
Reuel. 7.

The Gospel.  
And when he saw the.  
verse 1. unto verse 13.  
Matt. 5.

The end of the Collects.

The



Godly Prayers.

A Prayer containing the duty of every true Christian.



**D**ost mighty God, mercifull and loving Father, I wretched sinner come unto thee in the Name of thy dearely beloved Sonne Iesus Christ, my onely Saviour and Redeemer: and most humbly beseech thee for his sake to be mercifull unto mee, and to cast all my finnes out of thy sight and remembrance, through the merits of his bloody death and passion.

Downe upon mee (O Lord) thy holy Spirit of wisdome & grace: governe and leade me by thy holy Word, that it may bee a lantern unto my feete, and a light unto my steps. Shew thy mercy upon mee, and so lighten the naturall blindness and darknesse of my heart through thy grace, that I may daily be renewed by the same Spirit and grace: by the which (O Lord) purge the grosseenes of my hearing and understanding, that I may profitably reade, heare, and understand, thy word and heavenly will, beleue and practise the same in my life and conversation, and evermore hold fast that blessed hope of everlasting life.

Defend and kill all vice mine, that my life may expresse my faith in thee: mercifullly heare the humble supplication of thy servant, & grant me thy peace at my dayes: graciously pardon mine infirmitie, and defend me in all dangers of body, goods, and name: but chiefly my soule, against all assaults, temptations, accusations, subtill baits and sleights of that olde enemy of mankind, Satan that poisoning upon, ever seeking whom he may deuoure.

And here (O Lord) I prostrate, with most humble mind crave thy divine Benediction, to be mercifull unto the vniuersall Church of thy Sonne Christ: And especially according to my bounden duty beseech thee for his sake to blesse, save and defend the principall member thereof, thy seruant our most deare and loueraigne Lord King Charles, increase in his royall heart true faith, godly zeale, and loue of the same: And grant him victorie ouer all his enemies, a long, prosperous and honourable life vpon earth, a blessed end, and life everlasting.

Wherefore, O Lord grant unto his maiesties most honourable counsellours, and euery other member of this thy Church of England, that they and we in our severall callings, may truly & godly serue thee: Plant in our hearts true feare and honour of thy Name, obedience to our Prince, and loue to our neighbours: Increase in vs true faith and Religion: Replenish our minds with all goodnesse, and of thy great mercy keepe vs in the same till the end of our liues: Giue vnto vs a godly zeale in prayer, true humilitie in prosperitie, perfect patience in aduersitie, and continuall ioy in the holy Ghost.

And lastly, I commend vnto thy fatherly protection, all that thou hast giuen me, as wife, children, and seruants: Aide me, O Lord, that I may governe, nourish, and bring them vp in thy feare and seruice. And forasmuch as in this world I must alwayes be at warre and strife, not with one sort of enemies, but with an infinite number: not onely with flesh and blood, but with the deuill which is the prince of darknesse, and with wicked men, execrators of his most damnable will: grant me therefore thy grace, that being armed with thy defence, I may stand in this battell with an invincible constancie against all corruption, which I am compassed with on euery side, vntill such time I ha-

ving ended the combate which during this life I must sustaine, in the end I may attaine to thy heavenly rest, which is prepared for me and all thine Elect, through Christ our Lord and onely Saviour. Amen.

Certaine godly prayers for sundry dayes.

Munday.

**A**lmighty God the Father of mercie, and God of all comfort, which onely forgive sinners: forgive vnto vs our finnes, good Lord, forgive vnto vs our finnes, that by the multitude of thy mercie they may be covered, and not imputed vnto vs, and by the operation of the holy Ghost, wee may haue power and strength hereafter to resist sinne, by our Saviour, and Lord Iesus Christ. Amen.

Tuesday.

**O** Lord God, which despisest not a contrite heart, and forgettest not the finnes and wickednes of a sinner in what houre soeuer hee doth mourne and lament his olde manner of liuing: grant vnto vs (O Lord) true contrition of heart, that wee may vehemently despise our sinfull life past, and wholly be conuerted vnto thee by our Saviour and Lord Iesus Christ. Amen.

Wednesday.

**O** Mercifull Father, by whose power and strength we may overcome our enemies both bodily and ghostly: grant vnto vs, O Lord, that according to our promise made in our baptisme, we may overcome the chief enemies of our soule, that is, the desires of the world, the pleasures of the flesh, and the suggestions of the wicked spirit: and so after lead our liues in holinesse and righteousnes, that we may serue thee in spirit and truth, and that by our Saviour and Lord Iesus Christ. Amen.

Thursday.

**O** Almighty and everlasting God, which not onely giueth euery good and perfect gift, but also increaseth those gifts that thou hast giuen: we most humbly beseech thee (mercifull God) to increase in vs the gift of faith, that we may truly beleue in thee, and in thy promise made vnto vs: and that neither by our negligence, nor infirmity of the flesh, nor by grievousnesse of temptation, neither by the subtill craftes and assaults of the deuill, wee be deuien from faith in the blood of our Saviour and Lord Iesus Christ. Amen.

Friday.

**G**rant vnto vs, O mercifull God (we most heartily beseech thee) knowledge and true understanding of thy word, that all ignorances expelled, we may know what thy will and pleasure is in all things, and how to doe our duties, and truly to walke in our vocation: & that also we may expresse in our liuing, those things that we do know, that we be not only knowers of thy word, good Lord, but also bee workers of the same, by our Saviour and Lord Iesus Christ. Amen.

Saturday.

**O** Almighty God, which hast prepared everlasting life to all those that be thy faithfull seruants: grant vnto vs, Lord, sure hope of the life everlasting, that we being in this miserable world, may haue some taste and feeling of it in our hearts, and that not by our deservings, but by the merits and deservings of our Saviour and Lord Iesus Christ. Amen.

© mercifull

## Godly prayers.

**O** Mercifull God, our onely ayd, succour & strength at all times: grant vnto vs, O Lord, that in the time of prosperitie we be not proud, and so forget thee, but that with our whole heart and strength wee may cleave vnto thee, and in the time of aduersitie that we fall not into infidelitie and desperation, but that we fall not into a constant faith, we may call for help vnto thee: grant this, O Lord for our Advocates sake, and our onely Iesus Christ. Amen.

Sunday.

**O** Almighty and mercifull Lord, which givest vnto thy elect people the holy Ghost, as a sure pledge of thy heauenly kingdome: Grant vnto vs, O Lord, thy holy Spirit, that hee may beare witnesse with our spirit, that we be thy children, and heires of thy Kingdome, and that by the operation of this Spirit, wee may kill all carnall lusts, vniuersall pleasures, concupiscences, euill affections, contrary vnto thy will, by

our Honour and Lord Iesus Christ. Amen.

A prayer for trust in God.

**T**he beginning of the fall of man, was trust in himselfe. The beginning of the restoring of man, was trust in himselfe, and trust in God. O most gracious and most wise guide our Honourable Christ, which dost lead them the right way to immortall blessednesse, which truly and vniuersally trusting in thee, commit themselves to thee: Grant vs, that true as we be blind and feeble indeede, so wee may take and repute our selues, that we presume not of our selues, to see to our selues, but so farre to see, that alway we may haue thee before our eyes, to follow thee being our guide, to be ready at thy call most obediently, and to commit our selues wholly vnto thee, that thou which onely knowest the way, mayest leade vs the same way vnto our heauenly felicity: to thee with the Father and the holy Ghost, be glory for ever. Amen.

## Certaine godly prayers to be vsed for sundry purposes.

¶ A generall confession of sinnes to be sayd euery morning.



**O** Almighty God our heauenly Father, I confesse and acknowledge, that I am a miserable and a wretched sinner, and haue manifold wayes most grieuously transgressed thy most godly commandments, through wicked thoughts, vngodly lusts, sinfull wordes and deedes committed all my whole life. In sinne am I borne and conceived, & there is no goodnes in me, in as much as if thou shouldst enter into thy narrow iudgement with me, iudging me according vnto the same, I were neuer able to suffer & abide it, but must needs perish, and be damned for ever: So little helpe, comfort, or succour is there either in me, or in any other creature. Only this is my comfort (O heauenly Father) that thou dost not spare thy onely beleeued Sonne, but dost give him vp vnto the most bitter, and most vile and execrable death of the crosse for me, that he might so pay the ransom for my sinnes, satisfie thy iudgement, kill & pacifie thy wrath, reconcile me againe vnto thee, and purchase me thy grace and fauour, and everlasting life. Wherefore through the merit of his most bitter death and passion, and through his innocent blood-shedding, I beseech thee, O heauenly Father, that thou wilt vouchsafe to be gracious and mercifull vnto me, to forgive and pardon mee of all my sinnes, to lighten my heart with thy holy Spirit, to renews, confirme, & strengthen me with a right & a perfect faith, and to inflame me in loue toward thee and my neighbour, that I may henceforth with a willing and glad heart, walke as it becometh mee, in thy most godly Commandments, and so glorifie and praise thee euerlastingly. And also that I may with a free conscience & quiet heart, in all manner of temptations, afflictions, or necessities, & euery in the very panges of death, cry boldly and merily vnto thee, and say, I beleeue in God the Father Almighty, maker of heauen and earth, and in Iesus Christ, &c. But, O Lord God heauenly Father, to comfort my selfe in affliction and temptation vnto these Articles of the Christian faith, it is not in my power, for faith is thy gift: and for as much as thou wilt be prayed vnto, and called vpon for: so I come vnto thee, to pray and beseech thee, both for that and for all other my necessities, even as thy beare beleeued Sonne our Honourable Iesus Christ himselfe hath taught vs. And from the

very bottome of my heart I cry and say, Our Father which art in heauen, hallowed be thy Name, &c.

Prayers to be said in the Morning.

**O** Mercifull Lord God, heauenly Father, I render most high lauds, praise, and thanks vnto thee, that thou hast preserved mee both this night, & all the times and dayes of my life hitherto vnder thy protection, and hast suffered mee to live vntill this present houre. And I beseech thee heartily, that thou wilt vouchsafe to receiue me this day, and the residue of my whole life, from henceforth into thy tuition, ruling and governing me with thy holy Spirit, that all manner of darkness, of misbeliefe, infidelitie and of carnall lusts and affections may be utterly chased and driuen out of my heart, and that I may be instructed and saved both body and soule through a right and perfect faith, and so walke in the light of thy most godly truth, to thy glory and praise, and to the praise and furtherance of my neighbour, through Iesus Christ our Lord and Honour. Amen.

**A**s possible thanks that we are able, wee render vnto thee, O Lord Iesus Christ, for that thou hast willed this night past, to be prosperous vnto vs: and wee beseech thee likewise to prosper all this same day vnto vs for thy glory, and for the health of our soule, and that thou which art the true Light, not knowing any going downe, and which art the Sonne eternall, giving life, food & gladnesse vnto all things, vouchsafe to shine vnto our mindes, that wee may not any where stumble to fall into any sinne, but may through thy good guiding and conducting, come to the life euerlasting. Amen.

**O** Lord Iesus Christ, which art the true Sonne of the world, euermore arising, & neuer going downe, which by thy most wholesome appearing & sight, dost bring forth, preserve, nourish and refresh all things as well that are in heauen, as also that are on earth: wee beseech thee mercifullly & fauourably to shine into our hearts, that the night and darkness of sinnes, and the mists of errors on every side driuen away, thou brightly shining within our hearts, we may all our life (pace go without any stumbling or offence, and may decently and seemely walke (as in the day time) being pure and cleane from the washes of darknesse, and abounding in all good works which God hath prepared for vs to walke in, which with the Father and with the holy Ghost thouest and reignest for ever and ever. Amen.

O God

## Godly prayers.

**O** God and Lord Jesus Christ, thou knowest, pea, and hast also taught us how great the infirmity and weakness of man is, and how certaine a thing it is that it can nothing do without thy godly helpe. If man trust to himselfe, it cannot be avoided, but that he must euen heare, and fall into a thousand wrongs and mischiefs. O our Father, haue thou pittie and compassion vpon the weakness of vs thy children, bee thou present and ready to helpe us, alwayes shewing thy mercie vpon vs, and prospering whatsoever we godly goe about, so that thou giuing vs light, wee may see what things are truly good indeed: thou encouraging vs, we may haue an earnest desire to the same: and thou being our guide, wee may come where to obtaine them: for we haue nothing but mistrust in our selues, do feele and count our selues full and wholly vnto thee alone, which worketh all things in all creatures, to thy honour and glory. So be it.

### A prayer against temptation.

**O** Lord Jesus Christ, the onely way and fence of our mortall state, our onely hope, our onely saluation, our glory, and our triumph, who in the flesh (which thou hadst for our onely cause taken vpon thee) diddest suffer thy selfe to be tempted of Satan, and who onely and alone of all men didst vterly overcome and vanquish sin, death, the world, the deuill, and all the kingdoms of hell: and whatsoever thou hast so overcome, for our behoofe it is that thou hast overcome it: neither had it been thy will to haue any of thy seruants to keepe battell, or fight with any of the foresaid euils, but of purpose to reward vs with a crowne of the more glory for it. And to the intent that thou mightest liberate ouer from Satans tyranny, as thou hadst afore done in thine owne person, giue thou (wee beseech thee) vnto vs thy soldiers. O Lyon most victorious of the tribe of Juda) strength against the roaring Lion, which continually wandreth to and fro, seeking whom he may deuoure. Thou being that same Serpent, the true giuer of health and life, that wast nailed on high vpon a tree, giue vnto vs thy filly ones, wilnes against the deceitfull awaiting of the most subtil Serpent. Thou being a Lambe as white as snow, the banquisher of Satans tyranny, giue vnto vs thy little sheepe the strength and vertue of thy Spirit, that being in our owne selues weak and feeble, and in thee strong and valiant, we may withstand and overcome all assaults of the deuill, so that our ghostly enemy may not glory on vs, but being conquered through thee, wee may giue thanks to thy mercie, which neuer leaue them destitute that put their trust in thee, who liueth and reigneth God for euer without end. Amen.

### A prayer for the obtaining of wisdom.

**O** Son of our fathers, and Lord of mercie, thou that hast made all things with thy word, and ordaind man through thy wisdom, that he should haue dominion ouer the creatures which thou hast made, that he should order the world according to equitie and righteousness, and execute iudgement with a true heart: giue mee wisdom, which is euer about thy seate, and put me not out from among thy children: for I thy seruant and some of thine handmaid, am a feeble person, of a short time, and too young to the vnderstanding of thy iudgement and salues: yea, though a man bee neuer so perfect among the children of men, yet if thy wisdom bee not with him, he shall be nothing worth. O send thy wisdom out of thy holy heauens, and from the throne of thy Majesty, that she may be with me, and labour with me, that I may know what is accep-

table in thy sight, for shee knoweth and vnderstandeth all things, and shee shall conduct me right soberly in thy works, and preserve me in her power, so shall my works be acceptable. Amen.

### A prayer against worldly carefullnesse.

**O** Most deare and tender Father, our defender and nourisher, inue vs with thy grace, that wee may escape off the great blindnesse of our mindes, and carefullnesse of worldly things, & may put our whole studie and care in keeping of thy holy Law, and that we may labour and trauaile for our necessities in this life, like the birds of the ayre, and the Lillies of the field without care. For thou hast promised to be carefull for vs, and hast commanded that vpon thee wee should cast all our care: which liueth and reigneth world without end. Amen.

### A prayer necessary for all persons.

**O** Mercifull God, I a wretched sinner acknowledge myselfe bound to keepe thy holy comandments, but yet unable to performe them, & to bee accepted for ill without the righteousnesse of Jesus Christ thy onely Sonne, who hath perfectly fulfilled thy Law, to iustifie all men that beleue and trust in him. Therefore grant me grace, I beseech thee, to be occupied in doing of good works, which thou commandest in holy Scripture, all the dayes of my life, to thy glory, and yet to trust onely in thy mercie, and in Christs merits, to bee purged from my finnes, and not in my good works, bee they neuer so many. Giue mee grace to loue thy holy word feruently, to search the Scriptures diligently, to reade them humbly, to vnderstand them truly, to liue after them effectually. O our life, O Lord, that it may be alway acceptable vnto thee. Giue me grace not to reioyce in any thing that displeaseth thee, but euermore to delight in those things that please thee, be they neuer so contrary to my desires. Teach me so to pray, that my petitions may bee graciously heard of thee. Keepe me vpright among diuersities of opinions and iudgements in the world, that I neuer departe from thy truth taught in holy Scripture. In prosperitie, O Lord, saue me that I be not proud. In aduersity help me, that I neither despaire, nor blaspheme thy holy name, but taking it patiently, to giue thee thanks, and trust to bee deliuered after thy pleasure. When I happen to fall into sinne through frailtie, I beseech thee to worke true repentance in my heart, that I may bee soie without desperation, trust in thy mercie without presumption, that I may amend my life, and become truly religious without hypocritie, lowly in heart without faining, faithfull and true without deceit, merrie without lightnesse, sad without mistrust, sober without stouchnesse, content with mine owne without couetousnesse, to rell my neighbour his faults charitably without dissimulation, to instruct my household in thy Lawes truly, to obey our King, and all gouernours vnder him vnfeignedly, to receiue all lawes and common ordinaunces (which disagree not from thy holy word) obediently, to pay euery man that which I owe vnto him truly, to backbite no man, nor slander my neighbour secretly, and to abhorre all vice, louing all goodnesse earnestly. O Lord grant me thus to doe, for thy glory of thy holy Name. Amen.

### A prayer for patience in trouble.

**H**ow hast thou (O Lord) humbled and plucked me to the earth: I dare not vncertainly make my prayers vnto thee, for thou art angry w me, but not without my deserving. Certainely I haue sinned, Lord, I confesse it: I will not denie it: but oh my God, pardon my trespasses, release my debts, render not thy grace againe vnto mee, stoppe my wounds, for I am all to plagues and

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and beat it: yet Lord, this notwithstanding, I abide patiently, & giue mine attendance on thee, continually waiting for reliefe at thy hand, and that not without skill, for I haue receiued a token of thy fauour and grace toward me, I meane thy word of promise concerning Christ, who for me was offered on the Crosse for a ransome, a sacrifice and price for my sins: wherefore according to that thy promise, defend me Lord by thy right hand, and giue a gracious eare to my requests, for all mans stayes are but vaine. Beat downe therefore mine enemies thine owne selfe with thy power, which art my onely aider and protectour, O Lord God Almighty. Amen.

### ¶ A prayer to be said at night going to bed.

O Mercifull Lord God heauenly Father, whether we sleepe or wake, liue or die, wee are alwayes thine. Wherefore I beseech thee heartily, that thou wilt vouchsafe to take care and charge of mee, and not to suffer me to perish in the workes of darkenesse, but to kindle the light of thy countenance in my heart, that thy godly knowledge may daily increase in me through a right & pure faith, and that I may alwayes be found to walke and liue after thy will and pleasure, through Iesus Christ our Lord and Saviour. Amen.

### ¶ A prayer to be said at the houre of death.

O Lord Iesus, which art the only health of all men liuing, and the euerlasting life of them which die in faith: I wretched sinner giue and submit my selfe wholly vnto thy most blessed will. And being sure that the thing cannot perish which is committed vnto thy mercy, willingly now I leaue this fraile & wicked flesh in hope of the resurrection: which in better wise shall be reposed it to me againe. I beseech thee, most mercifull Lord Iesus Christ, that thou wilt by thy grace make strong my soule against all temptation, and that thou

wilt couer and defend me with the buckler of thy mercy against all the assaults of the deuil. I see & know ledge that there is in my selfe no hope of saluation, but all my confidence, hope, and trust is in thy most mercifull goodnesse. I haue no merits nor good workes which I may alledge before thee. Of times and euill workes (alas) I see a great heape, but through thy mercy I trust to be in the number of them to whom thou wilt not impute their sinnes, but take and accept me for righteous and iust, and to be the inheritor of euerlasting life. Thou mercifull Lord, waite for me for my sake, thou diddest suffer both hunger and thirst for my sake, thou diddest preach and teach, thou diddest pray and fast for my sake, thou diddest all good workes and deedes for my sake, thou sufferedst most grieuous paines and tormentes for my sake. And finally, thou giuest thy most precious body to die, and thy blood to be shed on the Crosse for my sake. Now most mercifull Saviour, let all these things profit mee, which thou freely hast giuen me, that hast giuen thy selfe for me. Let thy blood cleanse and wash away the spots and foulnesse of my sinnes. Let thy righteounesse hide and couer mine vnrightheounesse, Let the merits of thy passion and blood be the satisfaction for my sinnes. Giue me Lord, thy grace, that my faith and saluation in thy blood wauer not in mee, but bee euer firme and constant, that the hope of thy mercy and life euerlasting neuer decay in mee, that charitie waxe not cold in me. Finally, that the weakenesse of my flesh be not overcome with the feare of death. Grant me, mercifull Saviour, that when death hath shut vp the eyes of my body, yet that the eyes of my soule may still behold and looke vpon thee, that when death hath taken away the vse of my tongue and speech, yet that my heart may cry and say vnto thee, In manus tuas Domine, commendo spiritum meum, (that is to say) O Lord, into thy hands I giue and commit my soule: Domine Iesu, accipe spiritum meum: Lord Iesu, receiue my soule vnto thee. Amen.

# FINIS.

